CONTRACT/POOL#

UNOFFICIAL

COMMITMENT # LOAN NO.

00069329 (0095)

91283072

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY 17 W. 635 BUTTERFIELD ROAD OAKBROOK TERRACE, IL 60181

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, CO 80011

, herein-

after referred to as ASSIGNOT: for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is herely contessed and acknowledged from COUNTRY F. FUNDING CORPORATION

155 NORTA JAKE AVENUE PASADENA, (A) 91101

hereinalter referred to as ASSIGNEE, docs by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Duer of Trust bearing date of MAY 15, 1991 made and executed by

DANIEL E. DODGE , DIVOXCED AND NEVER SINCE REMARRIED

WESTAMERICA MORTGAGE COMPANY AA COLUBADO CORPORATION

which said Mortgage or Deed of Trust was recorded on 5-20-11 , in the cince of the County Clerk and Recorder of at Page

as Reception No. 91237833

in Book No County,

ILLINOIS

and which Mortgage or Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MC/R) GAGE OR DEED OF TRUST)

PROPERTY ADDRESS:

4626 WEST 131ST STREET ALSIP , ILLINOIS 60658

DEPT-01 RECORDING \$13.00 48176 + C: # - PI-COOK COUNTY RECORDER

LOAN AMOUNT:

\$ 50,500.00

Together with the Note or Notes therein described or referred to, the money due and to become Jury thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

day of MAY

91283072

WESTAMERICA MORTCAGE COMPANY

JØYCE GRUDZIEN EMENT OWLEDG

15

ASST. SECRETARY

ILLINOIS STATE OF

COUNTY OF

of

DU PAGE

on this 15 day of appeared MAUREEN OATT and JOYCE GRUDZIEN

REQUESTED AND PREPARED BY:

, before me, the undersigned Notary Public personally . 19 91

who acknowledged himself/herself to be VICE PRESIDENT

who acknowledged himself/herself to beASST. SECRETARY

ndell

WESTAMERICA MORTGAGE COMPANY 17 W. 635 BUTTERFIELD ROAD OAKBROOK TERRACE, IL 60181

MAY

" OFFICIAL SEAL KENDELL L. STOVER. NOTARY PUBLIC, STATE OF ILLING S STOVER MY COMMISSION EXPIRES 6/27/94

Trec

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

CKN

NOTABY PUBLIC

J. GRUDZIEN

MY COMMESION EXPIRES

Notary Address:

17 W. 635 BUTTERFIELD OAKBROOK TERRACE, IL

M:R0050/7:88

## **UNOFFICIAL COPY**

UNIT 4626-1S AND UNIT G-29 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FIRST LARAMIE SQUARE NO. 3 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86471115 AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #24-34-116-045-1058 #24-34-116-045-1061

Opening Clerks Office

91283072

35(\$1) 200 × \$4

TOPERSONAL BEAL OFFICE OF LAND STREET OF LAND STREET OF SELECTION AND COMMISSIONS ASSESSED.