TRUSTED STATUTER WORM 191283192	
NATIONAL BANK, a National Banking Association of Ch provisions of a deed or deeds in trust, duly recorded and deliver	
HERMAN MADDOX	party of the second part.
WITNESSETH, That said party of the first part, in considerate	
TEN AND NO/100***********************************	hereby grant, sell and convey unto said tuated in Cook County,
Lot 37 in Block 10 in West Pullman, a Subdivision the West 1/2 of the North East 1/4 of Section 2 Range 14, East of the Third Principal Meridian	28, Township 37 North,
P.I.N. 27-28-102-015	Rea Bar
Commonly known as: 11929 S. Union, Chicago, Il	60628
together with the tenements and appurte, and is thereunto belonging. TO HAVE AND TO BOLD the same unto solv party of the second part, and to the proper use,	50628 Contact State Sta
0.5	nden
C C	
This deed is executed pursuant to and in the exercise of the power and low-ity granted to and vest delivered to said trustee in pursuance of the trust agreement above mentorized. This deed is made subjet of record in said county given to secure the payment of money, and remains a unreleased at the discount of the county given to secure the payment of money.	ect to the lien of every trust deed or mortgage (if any there be)
IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be greeto affixe vice-president and attested by its secretary, the day and year first above written.	ed, and has caused its name to be signed to these presents by its
Prepared By: GLENN E. SKINNER JR.	
MARQUETTE NATIONAL BANK 6316 S. Western Avenue CHICAGO, ILLINOIS 60636	ETTEN MONAL BANK
Mann .	Ations
By MINO	Vice-President
Attest	ball t
Trano Treve	Assistant Secretary
COUNTY OF COOK S above named Vice President and Assistant Secretary of a whose names are subscribed to the foreign instrument, a edged that they signed and delivered the said instrument as	y, in the State aforesaid, DO, IFREHY CERTIFY, that the said Bank, personally known to me to be the same persons appeared before me this day in person, and severally acknowls such officers of said Bank and caus, dithey all disaid Bank to as the free and soluntary act of said Bank — for the uses and
"OFFICIAL SEAL"	7/5
Notary Public, State of Illinois	day of April 1991
My Commission Expires 9/13/94	Notary Public
FOR INFORMATION ONLY	FOR RECORDERS USE ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE	· ·
11929 S. Union, Chicago, IL 60628	
DDRESS OF GRANTEE:	
11354 S. Ada, Chicago, IL 60643	. DEPT-01 RECORDING \$13.6 T#8888 TRAN 3121 06/12/91 15:38:00
	. #8161 # H *-91-283192
	. COOK COUNTY RECORDER

NAME HERMAN MARROX 11354 5 CHICAGO. ZL 60643



OR

D L I V E R Y

STREET

UNOFFICIAL COPY

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Service County Clerks

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