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COOK BUILD IN CHOIS

1991 JUN 1 AN 11: 38

91284440

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RELEASE DEED -Trust Deed

THE ABOVE SPACE FOR RECORDERS USE ONLY

| KNO | W ALL MEN BY THESE PRESENTS, | 11 |
|--|---|---------------------------|
| | t National Bank , 4747 W. Irving Park Road , s 60641 | 2 4 |
| of the County of | and State of 111 inois for and in consideration of one considerations, the receipt whereof is hereby acknowledged, do here unto Paul R. Murray | dollar, and aby remise. |
| hairs legal consequatives and | l asugns, all the right, title, interest, claim, or demand whatsoever_he | may |
| heirs, legal representatives and | by a certain Trust Deed bearing date the 19th | day of |
| March 19_90 | and recorded in the Recorder's Office of Cook Cou | nty, in the |
| | Book as Docume | |
| 90164757 to the pr | emises therein described, situated in the County of Cook | _, State of |
| following described re- Lot 5 in Block 4 in No- 1/2 of the South West Section 32, Township 4 Meridian; which survey of Condominium recorder | Condominium as drineated on a survey of the callestate: Lot band the South 15 feet of orth Shore Boulevard Subdivision of the East 1/4 (except the South 30 acres thereof) or 1 North, Range 14 East of the Third Prinicpal is attached as Exhibit 'P to the Declaration of as Document no. 24637303 together with its interest in the common elements, in Cook | |
| Commonly know as 1212 | 1. North Shore, Chicago, Illinois 60626 | |
| PIN # 11-32-307-032-100 | 79 | |
| - | and seal_thisday ofand seal_thislearry M. Feldman, Assistant Vice Pro- | 9/. Sident (SEAL) |
| STATE OF Illinois | | |
| COUNTY OF COOK | ss. | |
| COOKIT OF LIBERTY | the undersigned, | |
| | a nutary public in and for the said County, in the State aforesaid, DO HERRAY CL Larry M. Feldman, Assistant Vice President | ERTIFY that |
| OFFICIAL SEAL DIATIE WATELIES Commission Explice 9-8-94 | personally known to me to be the same person—whose name,——subscribed going instrument, appeared before me this day in person, and acknowledged that scaled and delivered the said instrument as 1115 free and voluntary set, for purposes therein set forth Given under my hand and official ——seat, this day of | hesigned, the uses and |
| 96007 12/85 | BOX 169 Commission expires 2-3: | 24 |

PREPARED BY LASALIA HOREMORE ALATION CAMES
4747 VY. TRUMP PARE RU.
CHICAGO, 14 50541

| UNOFFICIAL C | OPY, | | |
|--------------|------|----|------------|
| | | 01 | RELEASE DE |

Property of Cook County Clerk's Office

MAIL TO: LAURA S. ADDELSON & ASSOCIATES 500 DAVIS STREET, SUITE 701 EVANSTON, IL 60001

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