FROM:

MOITGAGE AND

NEWTON, DAVID C NEWTON, ATHENA

MORTGAGE RECORDED

TO: LASALLE BANK WESTMONT

PAGE DOCUMENT # 9/00 IN THE RECORDER'S COUNTY COOK STATE OF IL ORIGINAL DEBT. \$840,000.00

ASSICNED TO: SEARS MORTCAGE CORPORATION

ASSIGNMENT OF MORTGAGE

STATE OF (ΙL COUNTY OF COOK - (

LOAN NUMBER 09-58-49264

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOOLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND DEPT-01 RECORDING PAID BY SEASS SAVINGS BANK

2500 LIKE COOK ROAD RIVERWOODS IL 600 60015 T#8888 TRAN 3136 06/13/91 09:48:00 #8178 # H *-91-284822

CODE COUNTY RECORDER

ASSIGNEE,

THE RECEIPT OF WHICH IS ACYNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED CORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPELTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REJEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECOFS OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED IN CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND DEBORA S. CHUDD (ASSISTANT) THIS 25 DAY OF FEBRUARY , A.D., 1991.

(CORPORATE

SEAL

SEARS MORTGAGE CORPORATION

(ASSISTANT) SECRETARY DEBORA S. CHUDD

STATE OF ILLINOIS

) SS

COUNTY OF LAKE

ON THIS THE 25 DAY OF FEBRUARY , 1991. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED DEBORA S. CHUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION,

AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

OFFICIAL SEAL MARY C. AUGRIES NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 12/04/94

MARY C. ANDRIES NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT WAUKEGAN

EXPIRATION DATE 12/04/94

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H. FINKLER 3-C CORPORATION ROAD 3-C

STATE UNOFFICIAL COPY

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69-58-49264 newton

DOOR THE ON COOK Lot 18 in Nursery Estates, being Subdivision of part of the East 1/2 of the SouthWest 1/4 and the SouthEast 1/4 of the NorthWest 1/4 of Section 34, Township 42 North, Range 3. Meridian, in Cook County, Illinois. East of the Third Principal

22 Pentwater Drive South Barrington, Il PIN# 01-34-103-003

which has the address of

22 PENTHATER DRIVE (Street)

SOUTH BARRINGTON

Illinois

60018

("Property Address");

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Property of Cook County Clark's Office