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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

THE DIME SAVINGS BANK OF NEW YORK, FSB
EAB PLAZA, 15th FLOOR, UNIONDALE, N.Y. 11556-0125

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 22nd day of March 1991 made by:
JOHN HASBROUCK, BACHELOR

1237 N HONORE AVE UNIT 15W CHICAGO, IL 60622 PARCEL # 17-06-229-009
to it, securing the payment of one promissory note therein described for the sum of
Sixty-Six Thousand, and 00/100
Dollars (\$ 66,000.00) and all right, title and interest in and to the premises situated in the County of
COOK and State of Illinois and described in said mortgage as follows:
to wit:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING \$13.00
T#8888 TRAN 3141 06/13/91 10:09:00
#8193 # H * -71-284833
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. **91-136318** together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 4TH day of APRIL, 1991

MARGARETTEN & COMPANY, INC.

ATTEST (SEAL)

Helen Hernandez
HELEN HERNANDEZ
ASST SECRETARY

BY

Terril Gibbs
ASST. TERRI L. GIBBS
VICE-PRESIDENT

STATE OF NEW JERSEY
COUNTY OF MIDDLESEX

SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 4TH day of APRIL, 1991
PREPARED BY: HELEN HERNANDEZ
ILLINOIS ASSIGNMENT OF MORTGAGE
MAR-1206 (8/86)
MARGARETTEN & COMPANY, INC.
ONE RONSON ROAD, ISELIN, NJ 08830

NOTARY PUBLIC

LISA SIPPEL

A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 17, 1991

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THE DIME SAVINGS BANK OF NEW YORK, FSB

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MARGARET M. BROWN

THE DIME SAVINGS BANK OF NEW YORK, FSB

THE DIME SAVINGS BANK OF NEW YORK, FSB
848 PLAZA, 15TH FLOOR, UNIONDALE, N.Y. 11556-0152

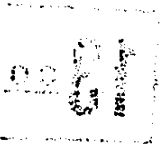
Property of Cook County Clerk's Office

FOR ATTORNEY GENERAL RECORDS

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PLEASE RETURN TO
MARGARET M. BROWN
1 RANSOM ROAD
P.O. BOX 4027
LISBURN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL



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PARCEL I:
UNIT 127-18 IN LOTS OF HONORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 11 TO 20 INCLUSIVE IN BLOCK 1, IN J.P. CLARKSON'S SUBDIVISION OF THE EAST 8 ACRES OF THE SOUTH 28 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED 8TH DAY OF JUNE, 1970 AS DOCUMENT NUMBER 90263014 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

PARCEL II:
THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE (TO BE ASSIGNED PER DEED) LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION FORESAID RECORDED AS DOCUMENT 90263014.

PERMANENT TAX NOS. 17-06-229-009 17-06-229-010 17-06-229-011
17-06-229-012 17-06-229-014 17-06-229-015 17-06-229-016
1227 N HONORE AVE UNIT 18N, CHICAGO, IL 60622.

RECORD & RETURN TO
MILWAUKEE TITLE & COMPANY, INC.
100 N. LAKE ST.
MILWAUKEE, WIS. 53202
TELEPHONE (414) 883-4027
ATTENTION: DOCUMENT CONTROL

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COOK COUNTY CLERK'S OFFICE
JAN 10 2010 10:10 AM
CLERK'S OFFICE

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