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60105355

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

91284867

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

THE DIME SAVINGS BANK OF NEW YORK, FSB EAB PLAZA, 15th FLOOR, UNIONDALE, N.Y. 11556-0125	
party of the second part, its successors and assigns, a certain indentur day of March 1991 made by: SEONG JIN, SPINSTER AND '00 SUN CHOI, SPINSTER	re of mortgage dated the 26th
6628 CENTRAL PARK LINCOLY #070, IL 60545 PARCEL #	
to it, securing the payment of ore promissory note therein described in Sixty Thousand, and 00/100	for the sum of
Dollars (\$ 60,000.00) and all right, title and int COOK and State of Illinois	terest in and to the premises situated in the County of and described in said mortgage as follows:
LOT 30 AND LOT 29 (EXCEPT THE SOUTH 17 FE IN LINCOLN AVENUE GARDENS, BEING A SUBDIVITY OF THE SOUTHWEST 1/4 OF FRACTIONAL SE 41 NORTH, RANGE 13, EAST OF THE THIRD PRINTS OF COOK COUNTY, ILLINOIS, ACCORDING TO THE RECORDED FEBRUARY 11, 1927 AS DOCUMENT NUMPIN# 10-35-316-066-0000	ISION OF THE NORTH CTION 35, TOWNSHIP NCIPAL MERIDIAN E PLAT THEREOF
Which said mortgage is Recorded in the office of the Recorder of	COOK - County, in the State of

1111no18 , in Book at Page as Document No. 9/-152/9/100 together with the said note therein described, and the money due or to grow due hereon, with the interest: TO HAVE AND , in Book at Page as Document No. 9 TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT , and attested by its and its corporate seal to 8TH be hereunto affixed this day of MARGARETTEN & BY HERNANDEZ ASST. TERRI VICE-PRESIDENT ASST SECRETARY NEW JERSEY STATE OF MIDDLESEX COUNTY OF

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this PREPARED BY: HELEN HERNANDEZ

ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8786) MARGARETTEN & COMPANY, INC. ONE RONSON ROAD, ISELIN, NJ 08830

day of

NOTARY PUBLIC LISA SIPPEL

91284867 A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 17, 1991

60105355

"我们就是我**是我的对**我们的主题的对象,还有一块的一点,不知识的也不是好多的。"

1 J. S. 19

MARGARETTEN & COMPANY, INC.

等自己会对象的

the State of New Jersey

Illincis

the City of Perth Amboy, State of New Jersey

THE DIME SAVINGS BANK OF NEW YORK, FSB EAB PLAZA, 15th FLOOR, UNIONDALE, N.Y. 11556-0125

> March 1661

SECTO LIB, SPINSIER AND MODITIVE THOS SPINSIER

SARA DEVITATO ARRA LACADOMANDOS ES 80646

Sixty Thousand, and 00/100 60.000.00

COOK

LOT 30 AND LOT 29 (EXCEPT THE SOUTH 17 FEET) IN LINCOLN AVENUE GARDENS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINTIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 11, 1927 AS DOCUMENT NUMBER 9548461. 20UNIX Clarks PIN# 10-35-316-066-0000

DEPT-01 RECORDING T#8888 FRAN 5111 06/13/91 10:18:80 #8228 # # - データエー2日4日67

COOK COUNTY RECORDER

COOK

Illinois

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC

ASST SECRETARY

NEW JERSEY

MIDDLESEX

MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY

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