UNOFFICIAL COPY 91284917

VOLUNTARY CONVEYANCE

| AOPOVIUKI PRIMETURE | | |
|---|---|---|
| KNOW ALL MEN BY THESE PRESENTS | : That the | indebtness secured by Mortgage |
| datedeember l, | 19_86_, e | xecuted by |
| Alan H. Harmony, A Bachelor | | |
| to WestAmerica Mortgage Company | | |
| encumbering property in Cook | | County, Illinois as de pribei |
| the Mortgage, to-wit: | | |
| Lot 38 in Clark Street Addition to of the South West Quarter of the North, Range 14, East of the Thir 43 Rods Thereof and East of Clark | South WEst Qua d Principal Me | rter of Section 5, Township 40 ridian, Lying North of the South |
| Tax I.D.#14-05-316-008 | | |
| 1531 W Victoria Chicago IL 50560 | 91284917 | DEPT-01 RECORDING \$13.00 T#8888 TRAN 3156 06/13/91 10:45:00 #6279 # H *-91-284917 COOK COUNTY RECORDER |
| Ox Co | ADA1 KNIGH | ng, return to: ARTMENT MORTGAGE COMPANY I ARNOLD ROAD NNESSEE 38118 |
| | | • |
| and recorded in office of the Cl | erk of the (| County Court of said County on the |
| 4th day of December ,19 | 86 in De | Document#86579034 ed Mortgage Book, |
| Page, has been p | aid in full | and discharged; and the Clerk of |
| said Court is hereby authorized | and directed | to record this instrument as a |
| full and complete cancellation a | R C | ion of said Mortgage. esolution Trust Corporation as onserv.tor for Franklin Savings essociation |
| | | 5-06-11 |
| | В | Y: Samuel E. Mek |
| | | Vice President |
| STATE OF KANSAS) COUNTY OF JOHNSON) SS | | |
| I, the undersigned a Notary Pudo certify that on this day the to me in Johnson County, Kansas, to me well known and known to me instrument as Vice President for for Franklin Savings Association executed the same as Vice Preside Conservator for Franklin Savings therein expressed. | oregoing in and was fick to be the p Resolution and he ackn nt for Reso | strument in writing was produced nowledged to me by Samuel E. Meek erson who executed the forezoing Trust Corporation as Conservator owledged before me that he lution Trust Corporation as |
| IN WITNESS WHEREOF, I have here 30th day of April , 19 | unto set my $\frac{1}{1}$, in the | hand and official seal this State and County aforesaid. |
| My Commission expires on February | 29, 1992. | A. |
| I hereby certify that this instrument has been prepared by: SIDNEY M. KATZ.ATTY. 4041 Knight Arnold Road Memphis TM 38118 | 300 | GALLELGOTT MERKER OF INCIDENT PLBRE Johnson County, Kansas My fromm Exp 2/29/92 |

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Stopper Or Coot County Clerk's Office

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Street St