

UNOFFICIAL COPY 91284948

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated September 11, 1989 made by Audrey Davis, Divorced Not Since Remarried

as mortgagors to Crown Mortgage Co. as mortgagee and recorded as Document No. 89462367 in the Office of the RECORDER OF DEEDS, COOK County, State of ILLINOIS and the mortgage is with, the indebtedness thereby secured, fully paid, satisfied and discharged, and the RECORDER OF DEEDS is hereby authorized and directed to release and discharge the same upon record.

SEE REVERSED SIDE FOR LEGAL DESCRIPTION

DEPT-01 RECORDING  
1991 MAR 22 09:11 AM  
91-284948

Commonly Known As: 959 Fieldstone Court, Schaumburg, IL  
PTN# 07-16-105-125

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary this 20th Day of March 1991

WITNESSED:

\_\_\_\_\_  
\_\_\_\_\_

BY: Barbara J. Ball  
Assistant Vice President

ATTESTED: Dr. Ann Stephenson  
Assistant Secretary

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS:

91284948

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that BARBARA J. BALL, personally known to me to be the Assistant Vice President of CROWN MORTGAGE CO., a corporation organized and existing under the laws of the United States, and DRU ANN STEPHENSON, personally known to me to be the Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

91284948

Given under my hand and official seal this 20th day of March 1991  
My commission expires on

THIS DOCUMENT WAS PREPARED BY:

OFFICIAL SEAL  
LINDA K. SAATHOFF  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. SEPT. 16, 1992

Linda K. Saathoff  
NOTARY PUBLIC

Deanna Parisi  
CROWN MORTGAGE COMPANY  
6141 West 95th Street  
Oak Lawn, IL. 60453

"FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED. "

RETURN RECORDED SATISFACTION TO:

~~JOYCE SPICER  
MCKENNA, STORER, ROWE, WHITE & FARRUG  
2100 Manchester Rd. Unit 400  
Wheaton, IL. 60187~~

Audrey D. McAllister  
8407 Chestnut Lane  
Cary, IL 60013

1309

# UNOFFICIAL COPY

PARCEL 1: LOT 41 IN COLONY LAKE CLUB, UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, EXCEPTING THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 41; THENCE SOUTHWARD ALONG THE EASTERLY LINE OF SAID LOT 41 SOUTH 1 DEGREE 28 MINUTES 50 SECONDS WEST, A DISTANCE OF 88.39 FEET TO THE SOUTHEAST CORNER OF SAID LOT 41; THENCE WESTWARD ALONG THE SOUTHERLY LINE OF SAID LOT 41 SOUTH 89 DEGREES 10 MINUTES 33 SECONDS WEST, A DISTANCE OF 84.82 FEET; THENCE NORTH 1 DEGREE 08 MINUTES 55 SECONDS EAST, A DISTANCE OF 91.80 FEET TO A POINT ON THE NORTHERLY LINE OF SAID LOT 41; THENCE EASTWARD ALONG THE SAID NORTHERLY LINE, SOUTH 88 DEGREES 31 MINUTES 10 SECONDS EAST, A DISTANCE OF 85.28 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE, UNDER TRUST AGREEMENT DATED NOVEMBER 12, 1976 KNOWN AS TRUST NUMBER 51619, DATED JANUARY 5, 1977 AND RECORDED MARCH 23, 1977 AS DOCUMENT NO. 23800589 AND AS AMENDED BY DOCUMENT NO. 4060823 RECORDED AUGUST 16, 1977 OVER AND UPON PRIVATE STREET SHOWN ON PLAT FOR COLONY LAKE CLUB UNIT NUMBER 1, RECORDED DECEMBER 130, 1976 AS DOCUMENT NUMBER 23765577 AND COLONY UNIT NUMBER 2, RECORDED JUNE 8, 1977 AS DOCUMENT NO. 23954350, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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