

UNOFFICIAL COPY

THE FIRST COMMERCIAL BUILDING, SUITE 631 LITTLE ROCK, ARKANSAS 72201

FIRST
COMMERCIAL
MORTGAGE
COMPANY

RELEASE DEED CORPORATION

KNOW ALL MEN BY THESE PRESENTS:

That the FIRST COMMERCIAL MORTGAGE COMPANY, a corporation organized under the laws of the State of ARKANSAS and doing business under and by virtue of the laws of the State of ARKANSAS in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated 16 MAY 1986, and recorded in LIBER NO. 86-209253 at Page 8888 in the Recorder's office in and for COOK County, ILLINOIS, said indebtedness originally having been owed by ROBERT L. CHUKERMAN, A SINGLE PERSON

DEPT-01 RECORDING \$13.00
T#8888 TRAN 3226 06/13/91 14:44:00
#8369 #H *91-285187
COOK COUNTY RECORDER

to MID TOWN BANK AND TRUST COMPANY OF CHICAGO, ILLINOIS and secured by a lien on the following property located in COOK County, ILLINOIS

UNIT NUMBER 1648A IN EUGENIE PARK CONDOMINIUM, FORMERLY KNOWN AS THE ST. MICHAEL'S MEWS I CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS AND ALLEYS WHICH INCLUDES ALL LOTS AND PORTIONS FORMERLY USED FOR THE OPENING OF OGDEN AVENUE IN C. J. HULL'S SUBDIVISION OF BLOCK 53 OF CANAL TRUSTEES' SUBDIVISION IN THE EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26089249 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT TAX I.D. NO. 14-33-325-067-1017.

PROPERTY ADDRESS: 1648 NORTH MOHAWK, UNIT A, CHICAGO, ILLINOIS 60614

said lien on the property above mentioned is hereby released and discharged in full this 31ST day of MAY, 1991.

In Testimony Whereof, said FIRST COMMERCIAL MORTGAGE COMPANY by its VICE President and ASST. Secretary, who are duly authorized by its By-Laws, has hereunto signed its Corporate name and affixed its Corporate seal on this 31ST day of MAY, 1991

(Corporate Seal)

FIRST COMMERCIAL MORTGAGE COMPANY
By JUNE ANDREWS President
By LOU ANN HOWARD VICE Secretary ASST.

13.00^E

UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court thereon, in "Record Book" Page " " and the same is now duly recorded with the acknowledgments and certificates at o'clock M., and the same is now duly recorded with the acknowledgments and certificates for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the day of A.D. 19

Circuit Clerk and Ex-Officio Recorder
County of }
STATE OF ARKANSAS
ss.

CERTIFICATE OF RECORD

DEED OF RELEASE
(CORPORATION)

TO

FIRST
COMMERCIAL
MORTGAGE
COMPANY

Filed for Record this _____ day of _____ 19____ at _____ o'clock _____ M.
By _____ Clerk.
D. C.



My commission expires 11 MARCII, 1997

S. WADE JONES

S. Wade Jones

day of MAY 15 91

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 31ST

and set forth.

executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for

of the FIRST COMMERCIAL MORTGAGE COMPANY

to me personally well known, who stated that they were the VICE PRESIDENT and ASST. SECRETARY

within named JUNE ANDREWS and LGU ANN HOWARD

duly commissioned, qualified and acting, within and for the said County and State, appeared in person the

me S. WADE JONES a Notary Public,

On this 31ST day of MAY 19 91 before

State of ARKANSAS
County of PULASKI
ss.

ACKNOWLEDGMENT

48158736