CAUTION: Consult a lawyer before using or acting under this form. Neither the Auditoria not the self-of this first and makes any warrants with restrict thereto, including any warrants of membersability or forests for a barricular outpose.

91286629



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Superior Bank FSB, f/k/a Lyons Savings and Loan Association
of the County of DuPage and State of Illinois for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, do xxxxx hereby remise,
release, convey and quit-claim unto Bank of Lyons, A Corporation of Illinois, as Trustee under
Trust Agreement dated March 1, 1935 and known as Trust Number 3186, 3601 Ogden, Lyons, IL 6053-
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever modification, of mortgage bearing date the 27 day of March may have acquired in, through, 61 by a certain mortgage bearing date the day of October
1987
19_85, and recorded in the Recorder's Office ofCounty, in the State ofBNBXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
NRXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
situated in the County of Cook . State of Illinois as follows, to wit:
see "Exhibit A"
together with all the appurtenances and privileges thereunto belonging or apper trining.
Permanent Real Estate Index Number(s): 18-01-100-071-0000 Address(es) of premises: 7848 West Ogden Avenue WITNESS my_hand xx and seal xx this 11 day of June 1992.
Address(es) of premises: 7848 West Ogden Avenue
WITNESS my hand ax and seal ax this 11 day of June 1990.
Marily D. Mar 1
Marilyfi D. Marsh, Assistant Vice President
STATE OF Illinois ss.
COUNTY OF DuPage
Patricia L. Bradley
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Marilyn D. Marsh, Assistant Vice President
personally known to me to be the same person XX whose name _£S subscribed to the
foregoing instrument, appeared before me this day in person, and acknowledged thatS. he
XX signed, scaled and delivered the said instrument as ReT free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this 11 day of June 1991
"OFFICIAL SEAL"
Notary Public Systems (1977)
My Commission Expires 4/19/94 Commission expires 4/19/94

UNOFFICIAL

RELEASE DEED

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Property of County Clerk's Office

GEORGE E. COLE*

EXHIBIT A

LOT 1 IN DAMIR AND VELIMIR SUBDIVISION OF PART OF THE NORTH WEST 1/4 (LYONS NORTH OF OGDEN AVENUE) OF SECTION P. MERID.

OX. COOK COUNTY CLOTHS OFFICE 1, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

After recording return to:

CHAVIANO, FISCHER, KEHOLE & WAHLERS ATTORNETS AT LAW 221 N. LA SALLE STREET SUITE 3410 CHICAGO, ILLINOIS 60601

91286629

UNOFFICIAL COPY

EXHIBIT A

LOT 1 IN DAMIR AND VELIMIR SUBDIVISION OF PART OF THE NORTH WEST 1/4 (LYONS NORTH OF OGDEN AVENUE) OS SECTION 1, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CHAVIARO, FISCHER, XENDLE I MAHLERS
ATTICHMENS AT LAU.
221 NULLA SALLE SINGET
SUITE 3410
CHICAGO, ILLIGOTS 50401

