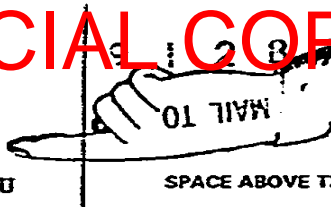


WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

91287488

APX MORTGAGE SERVICES, INC.  
195 N ARLINGTON HTS. RD., #125  
BUFFALO GROVE, IL 60089-1715  
1758 PREPARED BY LISA GENAU



SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to:

UNITED MORTGAGE CORPORATION (Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 29TH day of MAY 19 91, from: DALE J LAVERY AND CINDY LAVERY, HIS WIFE Borrower(s)

in the principal sum of EIGHTY-THREE THOUSAND SIX HUNDRED AND 00/100 Dollars (\$ 83,600.00 )

and recorded/filed on the 91287488 day of \_\_\_\_\_, 19 \_\_\_\_\_,

as Document Number \_\_\_\_\_ in Book No. \_\_\_\_\_, Page \_\_\_\_\_

in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

LOT 33 IN BLOCK 3 IN GREELEY'S ADDITION TO BERWYN IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

. DEPT-01 RECORDING \$13.29  
. T#7777 TRAN 0886 06/14/91 10:25:00  
. #1688 # G \*-91-287488  
. COOK COUNTY RECORDER

5/28/91

Tax I.D. No.  
16-29-309-008

Commonly known as (street address, city, state, zip)  
2715 S. CUYLER, BERWYN, IL, 60402

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated  
MAY 29TH

Authorized signature <i>David J. Gorski</i>	Title VICE PRESIDENT
Authorized signature <i>Nadine Allen</i>	Title EXECUTIVE VICE PRESIDENT

State of Illinois )  
County of Lake )

(Corporate Seal)

On 5/29/91 before me the undersigned, a Notary Public in and for said county and state personally appeared DAVID J.

GORSKI and NADINE ALLEN personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument:

as VICE PRESIDENT, and EXECUTIVE

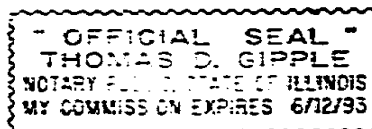
VICE PRESIDENT, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature  
*Thomas D. Gipple*

My commission expires:  
06/12/93



Handwritten signature

91287488

88182511

UNOFFICIAL COPY

Property of Cook County Clerk's Office

88182511  
91257188