

UNOFFICIAL COPY

NO. 37
January, 1979

9 2 8 7 5 4 3
91287543

SATISFACTION OR RELEASE
OF MECHANICS LIEN

Caution: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

DAVE'S TILE, INC.

does hereby acknowledge satisfaction or release of the claim for lien against CAMPBELL-LONNIE-LAUTERMILCH CORP., AMERICENTER, INC., and COMERICA BANK DETROIT

for THIRTEEN THOUSAND EIGHT HUNDRED TWENTY FIVE (\$13,825.00) DOLLARS

Dollars, on the following described property, to-wit:

SEE ATTACHED LEGAL

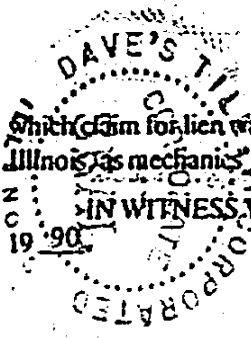
a/k/a 1320 Tower Road, Schaumburg

P.I.N. #07-12-302-001

DEPT-02 FILING \$2.00
T:7777 TRAN 0892 06/14/91 10:52:00
#1747 + G *-91-287543
COOK COUNTY RECORDER

Which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois as mechanics' lien document No. 90226266

IN WITNESS WHEREOF, the undersigned has signed this instrument this 8th day of August, 1990.



DAVE'S TILE, INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By Colleen A. Hapeman 91287543
It's Attorney

Secretary

By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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STATE OF ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK

I, SUSAN L. SCHOENBERGER, a notary public in and for the county in the state aforesaid, do hereby certify that COLLEEN L. HOPKINSON, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

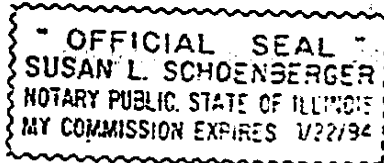
Given under my hand and official seal this 8th day of August 19 90

[Handwritten signature of Susan L. Schoenberger]
NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF

ss.



LOT 9 IN SCHAUMBURG INDUSTRIAL PARK, UNIT NUMBER 2, BEING A SUB-DIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1966 AS DOCUMENT 19 834 843, (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 7; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 349.74 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE NORTH 00 DEGREES 08 MINUTES 44 SECONDS EAST ALONG THE WEST LINE THEREOF, A DISTANCE OF 8.00 FEET; THENCE NORTH 88 DEGREES 34 MINUTES 04 SECONDS EAST, A DISTANCE OF 280.03 FEET THENCE NORTH 45 DEGREES 29 MINUTES 29 SECONDS EAST, A DISTANCE OF 42.79 FEET TO A POINT ON A LINE THAT IS 40.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 9; THENCE NORTH 00 DEGREES 59 MINUTES 34 SECONDS EAST ALONG SAID PARALLEL LINE, A DISTANCE OF 99.00 FEET; THENCE NORTH 24 DEGREES 47 MINUTES 18 SECONDS EAST, A DISTANCE OF 99.14 FEET TO THE NORTHEAST CORNER OF SAID LOT 9; THENCE SOUTH 00 DEGREES 59 MINUTES 34 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 9, A DISTANCE OF 220.02 FEET TO THE POINT OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS.

NOTARY PUBLIC

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