UNOFREE SPACE OF YOUR STEEL ST

KNOW ALL MEN BY THESE PRESENTS THAT STATE SHIFFMAN AS ALTERNATE TRUSTEE OF THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS of the County of COOK and state of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto

WILLIAM ANDERSON AND LILLIE ANDERSON

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever							HE may
have	e acquired in	n, through, or	by a certain	TRUST DEED	, bearing date the		day
of	August	. 1	9 ₇₆ and reco	orded in the Recorder	s Office of Cock		County, in
	State of	Illinois	in Book	of	page	as Doc	ament Num-
ber	25378163	, to the premises therein described, situated in the County of , as follows, to wit:				Cook	. State
of	Illinois						

Lot 13 in Pritchards Resubdivision of Block 40 in South Lawn A Subdivision in Section 8 and Section 17, Township 36 North, Pange 14, East of the Third Principal Meridian, in Cook County Illinois. PIN# 29 08 321 (1) commonly known as 15025 Loomis Ave, Harvey, Ill 60426

THE UNDERSIGNED WAF RAINTS THAT SAID TALMAN HOME FEDERAL IS THE HOLDER OF THE NOTE WHICH IS SECURED BY THE ABOVE MENTIONED TRUST DEED AND THAT THE UNDERSIGNED IS DULY APPOINTED ALTERNATE TRUSTEE UNDER SAID TRUST DEED AND IS AN OFFICER OF SAID TALMAN HOME FEDERAL AND HAS AUTHORITY TO RELEASE SAID TRUST DEED PURSUANT TO THE AUTHORITY GRANTED BY THE RESOLUTION OF SAID TALMAN HOME FEDERAL IS BOARD OF DIRECTORS DULY ADOPTED AT THEIR MEETING OF JULY 26, 1982, IN ACCORDANCE WITH THE PROVISIONS OF ILLINOIS REVISED STATUTES (1981) CH 17 SEC. 3631 (FORMERLY KNOWN AS CH 32 SEC 971)

13th

together with all the appurtenances and priviled es thereunto belonging or appertaining.

WITNESS 15v hand and seal

. 19 9] .

91286694

DEPT-01 RECORDING \$13.27 T#7777 TRAN 0893 06/14/91 11:09:00

\$1795 \$ G *-\$1-2876\$4 COOK COUNTY RECORDER

STATE OF Illinois

COUNTY OF Cook

} ss

I, the undersigned

Marie Shiffman

, a notary public in a d f in the said County, in the State aforeis an Alternate Trustee and a Consumer Loan Officer of

Given under my hand and official

seal, this

cay of market

THIS INSTRUMENT WAS PREPARED BY:

Maria Hallinan

Talman Home Federal Savings and Loan Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60641 "OFFICIAL SEAL"

BOSEMARIE LORENTY

NOTARY PUBLIC, STATE OF ILLINOIS

MY BEMPILE.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1287691

UNOFFICIAL COPY

A COLINA DE COLINA DE

Mail to William Anderson P.O. Box 1676 Harvey, III 60426