# UNOFFICIAL<sub>2</sub>GOP<sub>30405</sub>

91289261

#### SHERIFF'S DEED

THE GRANTOR, Michael F. Sheahan, Sheriff of Cook County, Illinois, pursuant to the provisions of a judgment entered by the Circuit Court of Cook County, Illinois, on November 15, 1990, in Case 90 CH 2708, entitled First Nationwide Bank f/k/a Uptown Federal Savings v. Martin Levin et al., from which no redemption was made and which land hereinafter described was sold at public sale by said grantor on February 21, 1991, as provided by statute, hereby conveys to First Nationwide Bank f/k/a Uptown Federal Savings, holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Lot 116 in Branigar' Pheasant Hill, a subdivision in Section 32, Township 41 North, Range 10. East of the Third Principal Meridian, according to the plat thereof recorded December 6, 1955 as Document No. 16438945 in Cook County, Illinois.

PIN 07-32-200-011

Commonly Known As: 1505 Wise Road

Schaumburg, Illinois 60193

|                                  | # 11575  |
|----------------------------------|--|
| Dated thisday 15 1991, 19        | VILLAGE OF SCHAUMBURG                                      |
| of                               | DEPT. OF TANKE REAL ESTATE AND ADMINISTRACION TRANSFER TAX |
| 70 1 1 601 1                     | DATE 6-13-91   |
| Michael & Duchau (SEAL)          | ATT. PAID EXEMPT   |
| Michael F. Sheahan               |  |
| Sheriff of Cook County, Illinois | 0.   |
| ^ -                              | ~/ <i>L</i> ,  |
|                                  | 2,0  |
| BY: Chami w wan                  | 90-60355   |
| Deputy Sheriff                   |  |

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STATE OF ILLINOIS

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COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, State aforesaid. DO HEREBY CERTIFY that ANNIE D. EVAL personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

| Given under my hand and                 |  |  |
|---|--|--|
| official seal, 5 10 day of MAR 15 10 19 | 71777777 6777                          |  |
| of MAK 10 1331, 19                      | IMPRESS SEAL<br>HERE                   |  |
| De dea L. Delemek.                      | GGCIAN SEAR                            |  |
| NOTARY PUBLIC                           | ジUK <b>OLOVS</b> )<br>に ジュザロー <b>を</b> |  |
| Commission expires                      |  |  |
|   | •4                                     |  |
| TAX EXEMPT PURSUANT TO PARAGRAP         | ·                                      |  |
| OF THE REAL ESTATE TRANSFER TAX ACT     |  |  |
| 6-13-91 Satou.  Date                    | / Olluno<br>( Agent                    |  |
|   | . DEPT-01 RECORDING \$13.0             |  |
|   | . T45555 TRAN 2327 08/14/91 13:42:00   |  |
| ADDDDCC OF CDAMES ( MAY DIFF MO.        | <b>1074 ÷ E *-91-288261</b>            |  |

ADDRESS OF GRANTEE & TAX BILLS TO:

First Nationwide Bank f/k/a Uptown Federal Savings Loan # 0032310512 3951 Lennane Drive Sacramento, CA 95834

PREPARED BY & MAIL TO:

Codilis and Associates, P. C. 1 S. 280 Summit Avenue, Court A Oakbrook Terrace, IL 60181 (703) 629-8444 Cook #21762 DuPage #15170 ARDC # 00468002 90-00355 IN COOK COUNTY: BOX 70

COOK COUNTY RECORDER

\$13.00

13.00

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