This Indenture, Made this

93288322

between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

day of

JAMES J. MAIZUKA

ILLETA-112

5654 WIXDEXIA ! ROA.

of the

MATERISON.

, in the County of

and State of

, hereinafter called Grantee(s)

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is here's vicknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the he rs or successors and assigns of Grantee(s), all the following-described property

in the County of

, Illinois, to wit:

MOLE NUMBER STEAT SHOULD THE HART OF THE NOWIG 🛵 Frank O - 188 Now HWES DOWN IS DO BER NOW -EAST CHARTER OF BESTERS ASSESSED ON ASSESSED OF SECURIORS. TOURNESS OF SECTION ROOMS robot of the Intike

FAX 1.0.# 37 -17 . 15-00

TOGETHER WITH ALL AND SINGULAR the hereditament, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, lents, issues, and profits thereof, and all the estate. right, title, interest, claim, or demand whatsoever of the said Grantor, either we law or equity of, in and to the above described premises, with the hereditaments and appurtenances; TO HAVE AND TO HEAD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever, Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantec(s) that Grantor has not done, nor suffered to be delta, anything whereby the said premises hereby gfanted area or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duty appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36,4342, and 36,4520, as amended, and who is authorized to execute this instrument.

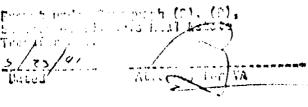
æterans Affairs

91288322

Title -

VA Regional Office, Chicago, II. Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 CFR 36.4342 and 36.4520.)



:58

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that

| he United States Government, and to be the person ne this day in person and acknowledged that he/she | to be an employee of the Department to Veterans Affairs, an agency of to whose name is subscribed to the foregoing instrument, appeared before regimed and delivered. |
|--|---|
| om of mwond yllanoviog, | UTTERAM HICEGENERAL |
| the state of the s | and and Comes are experienced and a Company to the configuration of the |

said instrument as his/her live and voluntary act and as the free and voluntary act and deed of the Secretary of Veterans Affairs. for the uses and purposes therein mentioned.

Oiven unace my hand and official seal this (County Public in and for said County and State.

*Sole : Pent, Geweite, or shirip name of employee es seuting this instrument also name of notary public immediately underneath such signatures.

, ∤omonA ,

When recorded,

18087.IO

STONITH

50450

This instrument was prepared by VA Regional Office, P. O. Box 8136. Chicago, Illinois (A680.)

SECRETARY OF VETERANS AFFAIRS TO

JAMES J. MAILERA

Special Warranty Deci

JNOFFICIAL COPY