

91289430

UNOFFICIAL COPY

Loan No. 09-58-71531

7/30/90

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein STEPHEN R. DOUTY, A BACHELOR

is/are mortgagor _____ and SEARS MORTGAGE CORPORATION

is mortgagee, and given upon the following described real property, to-wit:

PLEASE SEE ATTACHED:

COOK COUNTY, ILLINOIS

1991 JUN 17 PM 12:03

91289430

and recorded in Volume _____ of Mortgages, on Page _____ Document No. 87577162 in the office of the RECORDER of COOK County, State of ILLINOIS, on the 26th day of OCTOBER, 19 87, do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 17 day of APRIL, 19 91

SEARS SAVINGS BANK

Witness:

Judy Marson
JUDY MARSON

By: Diane R. Stark
DIANE R. STARK, ASST. VICE PRESIDENT

Kathy Rude
KATHY RUDE

Attest: Barbara J. Woodman
BARBARA J. WOODMAN, ASST. SECRETARY

13⁰⁰

STATE OF ILLINOIS
COUNTY OF LAKE

On this 17 day of APRIL A.D. 19 91 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared DIANE R. STARK and BARBARA J. WOODMAN known to me to be the persons whose names are subscribed to the within instrument and known to me to be the ASST. VICE PRESIDENT and ASST. SECRETARY respectively of the SEARS SAVINGS BANK the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the VICE PRES. and ASST. SEC. respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said DIANE R. STARK and BARBARA J. WOODMAN acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 17 day of APRIL A.D. 19 91

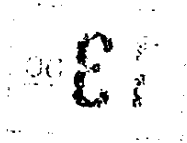
OFFICIAL STAMP
Melba J. Kerpan
Notary Public, State of Illinois
My Commission Expires 8/13/91

Melba J. Kerpan
Notary Public, MELBA J. KERPAN

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Property of Cook County Clerk's Office



Mail to:
John F. Morreale
2129 Satt Ave
Aberdeen, IL 60137

COOK COUNTY CLERK'S OFFICE
100 N. LAKE ST. CHICAGO, IL 60601
TEL: (312) 600-6000

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UNIT NUMBER 164-3 "A", IN THE HURON-WELLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE SOUTH 20 FEET OF LOT 1 IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2:

THE WEST 19 FEET OF LOT 13 AND THE EAST 3 FEET OF LOT 14 IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 3:

THE WEST 22 FEET OF LOT 14 IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25206179 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX NUMBER: 17 09 210 017 1013
which has the address of 114 W. HURON #3A (Street) CHICAGO (City)
Illinois 60611 ("Property Address");
(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

ILLINOIS—Single Family—FNMA/FHLMC UNIFORM INSTRUMENT

Form 3014 12/83

9-87577162

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Property of Cook County Clerk's Office