County of

SS IIV

(Individual to Individual)

THE GRANTOR S,

LUIS A. BUENANO and MERCEDES BUENANO, his wife.

of the City State of Illinois TEN (\$10.00) ---for and in consideration of DOLLARS, in hand paid,

(NAMES AND ADDRESS OF GRANTEES)

CONVEY and WARRANT ANTONIO GUZMAN and SILVIA GUZMAN 1649 West 33rd Street Chicago, Illinois 60608

91289455

(The Above Space For Recorder's Use Only);

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the [1]

G

LOT 34 (EXCEPT THE WEST 6 FEET THEREOF) AND THE WEST 12 FEET OF LOT 35 IN SUBCLUSION OF NORTH 1/2 OF BLOCK 12 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUK COUNTY, ILLINOIS.

in the State of Illinois, to wit:

SUBJECT ONLY TO THE FOLLOWING "PERMITTED EXCEPTIONS" IF ANY: (A) GENERAL REAL ESTATE TAKES FOR 1990/91 AND SUPSEQUENT YEARS; (B) SPECIAL ASSESSMENTS CONFIRMED AFTER THIS CONTRACT DATE; (C) BUILDING, BUILDING LINE AND USE OR OCCUPANCY RESTRICTIONS, CONDITIONS AND COV NAVTS OF RECORD; (D) ZONING LAWS AND ORDI-NANCES; (E) EASEMENTS FOR PUBLIC UTILITIES; (F) DRAINAGE DITCHES, FEEDERS, LATERALS AND DRAIN TILE, PIPE OR O'H)R CONDUIT.

hereby releasing and waiving all rights under and by virtue at the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

17-31-219-005-0010 Permanent Real Estate Index Number(s): __

1649 West 33rd Street, Chicago, Illinois Address(es) of Real Estate: _

DATED this

PLEASE PRINTOR TYPE NAME(S)

LUIS A. BUENANO

(SEAL)

Mucant MERCEDES BUENA NO

BELOW

SIGNATURE(S)

(SEAL)

(SEAL)

0

State of Illinois, County of

ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIF' that

TOIS A. BUENANO and MERCEDES BUENANO, his wife

anthony R. Digrazia NOTARY PUBLIC STATE OF ILLINOIS personally known to me to be the same person B whose name B are subscribed by COMMISSION EXP. APRIL 04, 1989 the foregoing instrument, appeared before me this day in person, and acknowled edged that they signed, sealed and delivered the said instrument as their

OFFICIAL SEAL

free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

Commission expires

1993

SEND SUBSEQUENCE LASTRIES TO ANTONIO GUZMAN

This instrument was prepared by Anthony R. D. GIAZIA NAME AND ADDRESS, M. Chigan

1649 W. 33rd Street Chicago, Illinois

RECORDER'S OFFICE BOX NO

UNOFFICIAL COPY

Warranty Deed

TO

Property of Cook County Clerk's Office

GEORGE E. COLE®