O. 9200489829

PREPARED BY:		LOAN NO
ALEX A. JACOBS MORTGAGE CAPITAL CO 1000 EAST WOODFIELD SCHAUMBURG, IL 6017	ROAD, SUITE 240	TOWN TOWN
THIS MODIFICATION I	S FOR THE MORTGAGE	BETWEEN JOHN D. PATE

SCHAUMBURG, IL 60173	
THIS MODIFICATION IS FOR THE MORTGAGE BETWE	EN JOHN D. PATRICK, DIVORCED AND
NOT SINCE REMARRIED	<u> </u>
(BORROWER(S)), AND MORTGAGE CAPITAL COR	PORATION, ITS SUCCESSORS AND/OR
ASSIGNS, (LENDER). THE MORTGAGE IS DATED	THE 26TH DAY OF APRIL
1991 , IN THE PRINCIPAL AMOUNT OF EIGHTY T	HREE THOUSAND TWO HUNDRED FIFTY
AND 00/100 DOLLA	RS (\$83,250.00), TOGETHER WITH
AN INTEREST RATE OF NINE AND ONE HALF	PERCENT PER ANNUM (9.500 %).
THE MORTGAGE WAS PECORDED ON THE 14th	h DAY OF MAY 1991 AS
DOCUMENT NO. 91228335 IN COOK	COUNTY, ILLINOIS.
Ox	
THIS PROPERTY IS DESCRIBED AS 6454 WEST MONT	TROSE AVENUE
HARWOOD HEIGHTS	, ILLINOIS, <u>60634</u> ,
WITH A LEGAL DESCRIPTION AND PERMANEN' INDEX	(NO. OF:
LOT 20 IN BLOCK 3 IN VOLK BROTHERS MORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING'S	ORTH, RANGE 13, EAST OF THE THIRD
13-18-407-030 1289929	. DEPT-01 RECURDING \$13.20 T\$5555 TRAN 2386 D6/17/91 10:10:00 \$0887 \$ E *-91-289829 CODK COUNTY RECORDER
THE FOLLOWING INFORMATION ON THE ABOVE	REFERENCED MORTGAGE NEEDS TO BE
MODIFIED:	CH HAS THE ADDRESS OF 6454 WEST
IT IS TO BE MODIFIED TO READ: "TOWNSHIP 40 NORTH, RANGE 13" AND "WHI MONTROSE AVENUE, HARWOOD HEIGHTS, IL 60634"	CH HAS THE ADDRESS OF 6454 WEST
BORROWER ASSUMES ALL OF THE OBLIGATIONS	OF THE ORIGINAL MORTGAGE AS
MODIFIED HEREIN AND, EXCEPT AS HEREIN MODIF	IED, TO FULLY PERFORM ALL OF THE
COVENANTS AND AGREEMENTS OF THE ORIGINAL MOR	rgage
MORTGAGE CAPITAL CORPORATION _	Told The
BORROWER(S)	PETER PIFER, SENIOR VICE PRESIDENT Atuck OHN D. PATRICK VR.

UNOFFICIAL2CORY 9

COUNTY OF COOK)	
On this 15th day of MAY , 19 91 , before me a Notary Public within and for said County, personally appeared PETER PIFER , to me personally known, who, being by me duly sworn, did say that he is the SENIOR VICE PRESIDENT of Mortgage Capital Corporation, a Minnesota corporation, the corporation named in the foregoing instrument and that said instrume was signed on behalf of said corporation by authority of its Board of Directors, and that the execution of said instrument was the free ac and deed of said corporation.	f
Witness my official signature and notarial seal the date last above written.	
My commission expires: 9/18/93 My commission expires: Notary Public MELINDA L. SCHNEIDER	<u>-</u>
"OFFICIAL SENT" MELINDA L. SCH" ' 50 Notary Public, State on the constant of the commission Expires () 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	

COUNTY OF COOK) SS	
I, the undersigned, a Notary Public in and for said County and State do hereby certify that <u>JOHN D. PATRICK, DIVORCED AND NOT SINCE</u> REMARRIED	,
personally known to me to be the Mane person (s) whose name (s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.	
Given under my hand and official seal, this 15th day of MAY, 19 91 .	-
My commission expires: Notary Public	<u>s</u>
9/18/93 MELINDA L. SCHWEIDER	

91289829

RECORD AND RETURN TO:

MELINDA L. SCHNEIDER
Nation Problem State
My Commission Expires

STATE OF ILLINOIS

MORTGAGE CAPITAL CORPORATION 1000 E. WOODFIELD ROAD, SUITE 240 SCHAUMBURG, ILLINOIS 60173