UNOFFICIAL CORY 47832

ASSIGNMENT OF MORTCAGE

93282866

- tion duly organized and existing u	the Dollar, to it paid, FLEET MORTGAGE CORP a corpounder and by virtue of the laws of the state of Rhode consin, does hereby grant, bargain, sell, assign, tra
a certain Indenture of Mortgage ex	ecuted by ROBERT J. O'CONNOR AND SOPHIE M. O'CONNO
HUSBAND AND WIFE	
of LINCOLNWOOD , County of and dated the 14TH day of SEPT	COOK , State of ILLINOIS 'EMBER , A.D., 19 90 , to AMERICAN HOME
FINANCE, INC.	on certain lands in the County of
COOK and State of	ILLINOIS , together with the Note therein
referred to and all the right, title said lands, which Mortgage was duly	le and interest conveyed by said Mortgage, in and to y recorded in the office of the Register of Deeds in
on the lower day of Supremper	, in the State of ILLINOIS R , A.D., 19 90 , in BOOK No.
Mortgages on Page No.	R , A.D., 19 90 . 18 800K No
IN LINCOLNWOOD TOWERS BEING A SUBI THE SOUTH EAST RACTIONAL & OF FRA 13, EAST OF THE TRAID PRINCIPAL MI AUGUST 12, 1940 AS DOCUMENT NUMBER	T 3 (EXCEPT THE SOUTH 35 FEET THEREOF) IN BLOCK I DIVISION OF PART OF THE EAST FRACTIONAL HALF OF ACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE ERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED R 12528729 IN COOK COUNTY, ILLINOIS. PERMANENT TA
NUMBER: 10-33-433-662-0000 PROPERTY ADDRESS: 0/47 LEROY AVEN	NUE, LINCOLNWOOD, ILLINOIS 60646
To have and to hold the said N	ote and Moragaga, and care core and an arrange and
right, title and interest conveyed	by said Mortgage, in and to the lands therein descri
to the said	FMS1
its successors and assigns receiver, quaranteeing anything and without r	for its and their use and benefit, not however, her
datanceding anything and with	and the second s
In Witness Whereof, the said Elegand by its Vice President and Co.	vinants that it has good right to assign the same, LET MORTGAGE CORP, has caused these presents to be untresigned by its Assistant Secretary, and its corthis 30TH day of NOVEMBER, A.D. 19 90
OWER MAHON, JR.	FLEET MORTGAGE CORP Sangita Dunst, 10 Vice President
Dharon Ulton	haron Wilson, Assistant Secreta
TATE OF WISCONSIN)	937808660
OUNTY OF MILWAUKEE)	31.180866 NOVEMBER
	The state of the s
Personally came before me, this	JOIN day of Nothing
orporation, to me known to be the p e known to be such officers of said	persons who executed the forejoing instrument, and to Corporation, and acknowledged the they executed to
oregoing instrument as such officer	es as the deed of said Corporation, by the authority
HIS INSTRUMENT DRAFTED SY	
	/ ///11 X/000
Titley), Men	Karen Bell, Notary Publ
ATHY S. PARRIS	Milwaukee County, Wisconsin
	My Commission Expires: 05/15/94
FTER AECORDING RETURN TO:	DEPT-01 RECORDING
XBBUX MOROCAXOEX XXXX	T#8888 TRAN 3475 06/17/91 09:24
XXXXX8666XX3006XXXXXXX	#8691 # H · * -91-28983
chemolomecx 2002 x xxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	COOK COUNTY RECORDER
vised 11-03-87	AFY PUOTIN
- 	#8691 # ++ * -91 -2898 & COOK COUNTY RECORDER KAREN BELL OF WISCON
	OF WISCONS

91289860

1325

THE SOUTH 50 FEET OF LOT 2 AND LOT CENCENTHE SOUTH 55 FEET THEREOF) IN BLOCK 1 IN LINCOLNWOOD TOWERS BEING A SUBDIVISION OF PART OF THE EAST FRACTIONAL HALF OF THE SOUTH EAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH; RANGE THE SOUTH EAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH; RANGE THE SOUTH EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 1940 AS DOCUMENT NUMBER 12528729 IN COOK COUNTY, ILLINOIS.

Property or Cook County Clerk's Office

38582,16

Surveyage 2

0088885EC