

UNOFFICIAL COPY

9 4 2 0 9 9 4 3

D11

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434 3322

91289943

RELEASE OF MORTGAGE

Loan No. 108943-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto HENRY C. JACKSON, JR. AND PAULINE Q. JACKSON, HIS WIFE

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 20875189 * to the premises therein de-
scribed to-wit: * and Assignment of Mortgage dated April 2, 1971 and recorded May 27, 1971

as Document 21494053
LOT FIVE (5) IN BLOCK TWO (2) IN MARKHAM EAST SUBDIVISION, BEING A
RESUBDIVISION, OF PART OF TRANSPORTATION PARK, BEING A SUBDIVISION
IN THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 18,
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.00
T#8888 TRAM 3538 06/17/91 10:30:00
#8774 # H * -91-289943
COOK COUNTY RECORDER

Property Address: 2235 WEST 156TH PLACE MARKHAM IL 60426
Permanent Index Number: 29-28-309-041-0000



Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this 30TH day of APRIL, 19 91

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS

Attest: *Nancy Shevera* Loan Servicing Officer By: *Pauline Q. Jackson* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
BRIDGETT A. CHARLES
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Enza Demonte
Notary Public
"OFFICIAL SEAL"
ENZA DEMONTE
Notary Public, State of Illinois
Notary Public No. 12 500 01

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Recorder's Box No. _____
Mail to:
GARR & DEMAERTELAERE
50 TURNER AVE.
ELK GROVE, IL 60007

91289943

13.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

AD