Talman Home Federal Sevings and Lasn Association Heme Office: \$501 South Redzie Avenue, Chicago, Illinois \$0629 (312) 434-3377

RELEASE OF MORTGAGE 1991 JUN 17 AM 10:

91289316

Loan No.

195533-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto John P. James and Sharon James, His Wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 27329422 to the premises therein described to-wit:

Unit 9-2 together with an undivided percent interest in the common elements in the Trails Village Condominium as delineated and defined in the declaration recorded as Document Number 24969065, as amended, in the Southeast a of Section 35, Township (1) North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

13∞

Property Address:

570 B Cumberland, Roselle, IL

Permanent Index Number:

07-35-402-009-1122



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 30 day of May 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILPHOIS

Attest: Author Loan Ser

Loan Servicing Officer

Ву

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly sutherized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

THIS INSTRUMENT WAS PREPARED BY:

E. Demonte
TALMAN HOME MORTGAGE CORPORATION

"OFFICIAL SEAL"
EIJZA DEMONTE
Rotary Public, Stata of Ethnols

By Commission Expres 12/05/04

Recorder's Box No. _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:M2400 JAN 88

4242 North Harlem Avenue Norridge, Illinois 60634

BN 333.

97255716

UNOFFICIAL COPY

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Property or Cook County Clerk's Office