

UNOFFICIAL COPY 290403

912959 Cook  
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PREPARED BY:  
RAYMOND K. WONG  
925 N XXX PLUM GROVE RD 222 W. CERMAK ROAD  
CHICAGO XXX XXX XXXX CHICAGO ILLINOIS 60616



AND WHEN RECORDED MAIL TO

NEW ASIA BANK  
222 W. CERMAK ROAD  
CHICAGO ILLINOIS 60616

9129040J

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage 0023

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HOLLAND PARTNERS MORTGAGE SERVICES, A DIVISION OF HOLLAND PARTNERS, INC. A SUBSIDIARY OF RIVER VALLEY SAVINGS BANK, F.S.B. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 28, 1991 executed by JOU KIN LAU AND WING CHI LAU, HUSBAND AND WIFE

to NEW ASIA BANK, ITS SUCCESSORS AND/OR ASSIGNS a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 222 CERMAK ROAD-ATTENTION BOX #1 CHICAGO, ILLINOIS 60616-1997 and recorded in Book/Volume No. COOK

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.page(s) as Document No\*  
County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 38 IN DICKSON'S SUBDIVISION OF THE SOUTH HALF OF BLOCK 1 IN ASSESSORS DIVISION OF THE NORTH WEST QUARTER AND THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.29  
T3333 TRAN 3423 06/17/91 11:00:00  
#9081 # C \*-91-290403  
COOK COUNTY RECORDER

17-32-206-008

Commonly known as:  
1041 WEST 31ST PLACE, CHICAGO, ILLINOIS 60608

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

NEW ASIA BANK, ITS SUCCESSORS AND/OR ASSIGNS

STATE OF ILLINOIS  
COUNTY OF

On MAY 28TH, 1991 before me, the  
(Date of Execution)

BY: BENJAMIN W. WONG  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared BENJAMIN W. WONG known to me to be the PRESIDENT and CRAIG H. GAMMON known to me to be SR. VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: CRAIG H. GAMMON  
ITS: SR. VICE PRESIDENT

WITNESS:

Notary Public \_\_\_\_\_ County,  
My Commission Expires \_\_\_\_\_

" OFFICIAL SEAL "  
TOMASA KWONG  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/19/93  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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11/11/11

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Property of Cook County Clerk's Office

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