## FOR THE PROTECTION OF THE OWNER,

THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

## RELEASE DEED



DATE LOAN PAID OFF:

|                               |   | 80 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  |  | the above s  | pace for recorders us | e only  |                               |
|-------------------------------|---|---|--|--|-----------------------|---|-------------------------------|
| existing und                  | ler the laws o                            | HESE PRESENTS, of the United States vielded, does hereby  | That MID AMER!<br>in consideration or<br>release, convey and | CA FEDERAL SAN   | ther good and value   | ASSOCIATION   | A corporation is, the receipt |
| all the right,<br>Recorders O |   | . CIDIM or demand v   | rhatsoever it may h  | ive acquired in, thro  |                       |   | scorded in the                |
| Number                        | ent of Rents,<br>llaws, to-wit:           |   |  | cribed situated in th  | • • • • •             | State of Illinois.<br>COOK  | as Document<br>, State of     |
| iile order # 572.38           | of the N<br>THE THIRD<br>PIN# 09-12       | BLOCK 1 IN GLENVI<br>DE TOTAL MERIDIAN<br>-304-009-0000<br>FIELD DRIVE<br>IL 60025  | routhtue: Sci OF S<br>1, IL COOK COUNTY                      | ECTION 12, TOWNS   | WANG HEROM 14 PIH     | E NORTH EAST & GEOGRAPHEAST OF MAN 2347 06/17  18 #91- OUNTY RECORDER | 11:22<br>1/91 11:22<br>-29046 |
| AMERICAN IIILE                |   | 91290162  |  | 04/1   |                       |   | 2/5/                          |
| Assistant Sec                 | ed, and has retary, this ETIICA WEOGOR    | HEREOF, The said caused its name to 26th  | MID AMERICA FEDER<br>be signed to the<br>day of              | MIDAMPRICA AL CANNICATION LE presents by its APRIL MIDAMERIC N/K/A MIDA  BY: | ASST. Vice P          | resident, and att   | S BANK                        |
| iames are su                  | : COOK<br>igned, a Nota<br>ibscribed to t | \$5.  Ty Public in and for the foregoing instruments of the second to the second the seco | haid County in the<br>tent are personally                    | State aforesaid, D   | he duly authorized    | EV THAT: the o  | ersons whose<br>MID AMERICA   |

signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

| GIVEN under my hand and notarial seal, the day and year first above written. | MY COMMISSION EXPIRES | 02-02-92 |
|--|-----------------------|----------|
|--|-----------------------|----------|

Mail to: Yevgeny S. Rapoport

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

SAME AS ABOVE

THIS INSTRUMENT WAS PREPARED BY:

dnz

XX

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KENNETH KORANDA

MARAMERICA PENERAL SAYINGS BANK