FELCIAL2GOPY 9

WARRANTY DEED JOINT TENANCY

91290049

THE GRANTORS: JOSEPH A. KNEPPER & NANCY L. KNEPPER, HIS WIFE, of 1188 N. WHEELING ROAD, MT. PROSPECT, ILLINOIS 60056, OF THE COUNTY COOK, OF ILLINOIS FOR THE STATE OF CONSIDERATION OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION IN HAND PAID,

. DEFT-01 RECORDING

\$14.29

. T#7777 TRAN 0916 06/17/91 09:53:00 \$2143 + G *-91-290049

COOK COUNTY RECORDER

CONVEY AND WARRANT TO STEVEN J. HAYES, A BACHELOR, AND MICHELLE M. PUNG, A SINGLE WOMAN, NEVER MARRIED OF 4323 N. TROY, #2, CHICAGO, ILLINOIS 60618, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY, THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD AND TO GENERAL REAL ESTATE TAXES FOR 1991 AND SUBSEQUENT YEARS.

HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS. TO HAVE AND TO HOLD SAID PREMISES NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY FOREVER.

PERMANENT REAL ESTATE INDEX NUMBER: 03-27-403-023-0000 ADDRESS OF REAL ESTATI: 2188 N. WHEELING ROAD, MT. PROSPECT, ILLINOIS 60056

DAYED THIS 3rd DAY OF JUNE, 1991.

J&_[SEAL]

MANCY L. Knippin [SEAL] KNEPPER

STATE OF ILLINOIS } COUNTY OF COOK

I, the undersigned, a notary public in and for said county, in the state aforesaid DO HEREBY CERTIFY THAT JOSEPH A. KNEPPER AND NANCY L. KNEPPER, HIS WIFE; personally known to me to be the same

OFFICIAL SEAL HENRY E. SZACHOWICZ, JR. NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 4/4/94

persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes herein set forth, including the release and waiver of the right of homestead.

GIVEN UNDER MY HAND AND SEAL THIS 3rd DAY OF JUNE, 1991. COMMISSION EXPIRES APRIL 4, 1994.

91290049

STRUMENT WAS PREPARED BY HENRY E. SZACHOWICZ, JR., 6400 ARTON GROVE, ILLINOIS 60053-2601

MAIL TO:

60056

Hayes

SEND SUBSEQUENT TAX BILLS TO:

UNOFFICIAL COPY



1188 N. WHEELING ROAD, MOUNT PROSPECT, ILLINOIS 60056

PARCEL 1:

THE NORTHWESTERLY 20.50 FEET OF THE SOUTHEASTERLY 137.83 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE THEREOF

PARCEL 2:

PARCEL 2:
THE NORTH 10.0 FEET OF THE SOUTH 20.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF THAT PART LYING WITHIN THE WEST 50.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 8, 9 AND 10 IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MEDICIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF SAID LOT 8; THENCE SOUTHWESTERLY ALONG THE EASTERLY LIVE OF LOTS 8 AND 9, A DISTANCE OF 83.50 FEET TO A POINT 2.50 FEET SOUTH ASTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 9; THENCE NORTHWESTERLY PARALLEL WITH THE NORTHEASTERLY LINE OF LOT 9, A DISTANCE OF 14(.39 FEET, MORE OR LESS, TO AN INTERSECTION WITH A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOTS 8 AND 9; THENCE SOUTH ATONG SAID LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOTS 8, 9 AND 10, A DISTANCE OF 60.0 FEET;
THENCE WEST AT RIGHT LINES TO THE LAST DESCRIBED COURSE, A
DISTANCE OF 50.0 FEET TO THE WEST LINE OF LOT 10; THENCE NORTH
ALONG THE WEST LINE OF LOTS 8, 9 AND 10, A DISTANCE OF 145.63 FEET
TO THE NORTH WEST CORNER OF LOTS 8; THENCE EAST AND SOUTHEASTERLY
ALONG THE NORTHERLY LINE OF LOTS 8 TO THE POINT OF BEGINNING, ALL IN STA COUNTY CLARAS OFFICE COOK COUNTY, ILLINOIS.

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UNOFFICIAL COPY ,

LEGAL DESCRIPTION

1188 N. WHEELING ROAD, MOUNT PROSPECT, ILLINOIS 60056

PARCEL 1:

THE NORTHWESTERLY 20.50 FEET OF THE SOUTHEASTERLY 137.83 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE THEREOF

PARCEL 2:

THE NORTH 10.0 FEET OF THE SOUTH 20.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF THAT PART LYING WITHIN THE WEST 50.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 8, 9 AND 10 IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF SAID LOT 8; THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE OF LOTS 8 AND 9, A DISTANCE OF 83.50 FEET TO A POINT 2.50 FEET SOUTHEASTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 9; THENCE NORTHWESTERLY PARALLEL WITH THE NORTHEASTERLY LINE OF LOT 9, A DISTANCE OF 140.39 FEET, MORE OR LESS, TO AN INTERSECTION WITH A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOTS 8 AND 9; THENCE SOUTH ALONG SAID LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOTS 8, 9 AND 10, A DISTANCE OF 60.0 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 50.0 FEET TO THE WEST LINE OF LOT 10; THENCE NORTH ALONG THE WEST LINE OF LOTS 8, 9 AND 10, A DISTANCE OF 145.63 FEET TO THE NORTH WEST CORNER OF LOT 8; THENCE EAST AND SOUTHEASTERLY ALONG THE NORTHERLY LINE OF LOT 8 TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

63-27-403-623-0000

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