

9129039J

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_ Uptown Federal Savings & Loan Association of Chicago

United States a corporation of the State of America, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Yukio Hashiguchi and Hashiguchi, his wife 1938 W. Albion Ave Chicago, Illinois (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 6th day of April 1973, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book -- of records, on page --, as document No. 22 299 669 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: RIDER ATTACHED HERETO IS MADE A PART HEREOF BY REFERENCE THERETO

RIDER ATTACHED HERETO IS MADE A PART HEREOF BY REFERENCE THERETO:

Unit No. 1938-2 as delineated in survey of the following described parcel of real estate hereinafter referred to, to-wit: that part of the following described parcel taken as one tract of land by the West of the West line of Ridge Road as widened Lot 1, also Lot 1 in the partition of Lot 1, all in the partition of the North 1/2 of the South 1/2 of the South East 1/4 of Section 51, Township 11 North, Range 11 East of the Third Principal Meridian (except that part of said lots taken for Poble's Street and that part of the North West 1/4 of South East 1/4 of Section 51, Township 11 North, Range 11 East of the Third Principal Meridian, lying South of the North 70 rods thereof and West of the West line of Ridge Road as widened (except the West 35 feet thereof taken for street) all in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration made by MICHIGAN AVENUE NATIONAL BANK OF CHICAGO as trustee under Trust No. 2159 and recorded in the Office of the Recorder of Cook County as Document No. 22251246 together with an undivided 1.035 interest in said parcel, (excepting from said parcel all the property and space comprising all of the units thereof as defined and set forth in said Declaration and survey).

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TO HAVE AND TO HOLD the same unto said party of the second part forever. Grantor also hereby grants to Grantee, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefits of said property as set forth in the aforementioned Declaration and as set forth in the Declaration recorded as Document No. 22251246, and the party of the first part reserve to itself, its successor, and assigns the rights and easements set forth in said Declarations for the benefit of the remaining property described therein.

Grantor also hereby grants to grantee, its successors and assigns, as an easement appurtenant to the premises herein conveyed, a perpetual, exclusive easement for parking purposes in and to Parking Area No. B-4, as defined and set for in said Declaration and survey.

This Document is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declarations the same as though the provisions of said Declarations were recited and stipulated at length herein; together with the tenements and appurtenances thereunto belonging.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Sandy Waszak 2900 Odgen Lisle Il (Name) (Address)

22 299 669

RELEASE DEED  
By Corporation

TO

Fumiko Hashiguchi and Fumiko Hashiguchi, his wife

ADDRESS OF PROPERTY:

1139 W Albion Ave  
Chicago, IL 60626

UNOFFICIAL COPY



MAIL TO:

Fumiko Hashiguchi  
1139 W Albion Ave  
Chicago, IL 60626

Chicago, IL 60626

EDMUND BYRNE  
Attorney at Law  
5208 N Oak Street  
Chicago, IL 60647  
(312) 527-1132  
Fax: (312) 527-1133

6606216

- DEPT. OF RECORDING \$14.29
- 163333 (M/M 3419 06/17/91 10:45:00
- \$9071 & C-21-290393
- COOK COUNTY RECORDER

01290193

my commission expires: 6-22-1988  
Notary Public

GIVEN under my hand and seal this 25th day of November 1985

free and voluntary act of said corporation, for the uses and purposes therein set forth.

given by the Board of Directors of said corporation, as their free and voluntary act, and as the

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

signed and delivered the said instrument as Assistant President and Assistant Secretary of said

and severally acknowledged that as such Assistant President and Assistant Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Assistant Secretary of said corporation, and personally known to me to be the

Association, a corporation, and Evelyn Snyder personally

personally known to me to be the Assistant Vice President of the Uptown Federal Savings & Loan

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christine Landwehr

1. ESTHER HERRAL Notary Public

STATE OF Illinois |  
COUNTY OF Cook |  
SS.

(Address)

(Name)

2900 Odgen Lisle IL

Sandy Waszak

This instrument was prepared by

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Attest: Christine Landwehr Assistant Secretary  
Evelyn Snyder

By: Christine Landwehr Assistant Vice President

Uptown Federal Savings & Loan Association of Chicago

Secretary, and its corporate seal to be hereon affixed, this 25th day of November, 1985

has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Vice President

Uptown Federal Savings & Loan Association

IN TESTIMONY WHEREOF, the said Uptown Federal Savings & Loan Association together with all the appurtenances and privileges thereunto belonging or appertaining.

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Including Assignment of Rents dated April 6, 1973 and recorded as document # 22 299 670. PIN: 11-31-400-051-1034

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF Illinois )  
COUNTY OF Cook ) SS.

I, ESTHER HARTAN Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christine Landwehr  
personally known to me to be the Assistant Vice President of the Uptown Federal Savings & Loan Association, a corporation, and Evelyn Snyder, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25th day of November 1985.

Esther Hartan  
Notary Public  
my commission expires: 6-22-1988

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91290393

- DE 7-01 RECORDING \$14.29
- T83373 TRAN 3419 06/17/91 10:45:00
- \$9071 & C \* - 91 - 290393
- COOK COUNTY RECORDER

RELEASE DEED

By Corporation

TO

Yukio Hashiguchi and Fumiko Hashiguchi, his wife

ADDRESS OF PROPERTY:

1938 W Alblon Ave  
Chicago, IL 60626



MAIL TO:

Fumiko Hashiguchi  
1938 W Alblon Ave  
Chicago, IL 60626

Chicago, IL 60626

147 Mail

This Document is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declarations the same as though the provisions of said Declarations were recited and stipulated at length herein; together with the tenements and appurtenances thereunto belonging.