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01-61353-02

file

91291343

This instrument was prepared by:

RICHARD J. JAHNS

(Name)

5133 W. FULLERTON AVENUE

(Address)

CHICAGO, IL 60639

MORTGAGE

THIS MORTGAGE is made this 10TH day of MAY, 1991, between the Mortgagor,
NORMAN C. BERG AND LESLIE K. BERG, HUSBAND AND WIFE.

(herein "Borrower"), and the Mortgagee, CRAIG FEDERAL BANK FOR SAVINGS,
a corporation organized and existing under the laws of the UNITED STATES OF AMERICA, whose address is
5133 WEST FULLERTON - CHICAGO, IL 60639 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of ONE HUNDRED THOUSAND AND NO/100 Dollars, which indebtedness is evidenced by Borrower's note dated MAY 10, 1991 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on JUNE 1, 2006.

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of all covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

LOT 28 IN BLOCK 2 IN STREAMWOOD GREEN UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 23, 1984 PER DOCUMENT NO. 26980571, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #06-24-117-028
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2. b.

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. DEPT 01 RECORDING \$15.00
. 147727 TRAN 0932 06/17/91 15108100
. \$2663 G *--21-291343
. COOK COUNTY RECORDER

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which has the address of 5 JUNIPER COURT,
(Street)
IL 60107 (herein "Property Address");
(State and Zip Code)

STREAMWOOD

(City)

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

91291343
Cook County Clerk's Office

15,00

