Etta Navarro Loan No. 706510 Prepared by: Home Savings of America, P. O. Box 60020 City of Industry,

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other NEVILLE ALPERSTEIN AND MARCELLE F. ALPERSTEIN, HUSBAND AND WIFE All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21st day of November , A.D. 19 86 , and recorded in the , as Document No. * *and a certain of Records, Page Recorder's Office in the State of Illinois, in Book Assignment of Rents bearing date the 21st day of November, A.D. 1986 , and recorded in the Recorder's Office in the , as Document No. 86579987 of Records, on page State of Illinois, in Book to the premises therein described, situated in the State of Illinois, as follows, to wit: *86579987 OPTN: 02-28-400-026 OT 5 IN BLOCK 1 IN HIGHLAND MEADOWS, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 27 AND THE SOUTHEAST 1/4 OF SECTION 28, AND PART OF LOT 1 IN GEISLER'S SUBDIVISION ALL IN TO WHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THE RECORDED NOVEMBER 21, 1978 AS DOCUMENTER STREET IN TRAN 0938 06/18/91 09:37:00 + G *-91-292619 COOK COUNTY, ILLINOIS. T#7777 60067 ‡2736 ‡ G COMMONLY KNOWN AS 5809 ARLINGDALE DRIVE, PALATINE, IL. COOK COUNTY RECORDER NOME SAVINGS OF AMERICA, F.A. in testimony whereof, the said. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this May A.D. 19<u>91</u> __day of_ HOME SAVINGS OF AMERICA, F.A. GREGORY ALAN TARBOX STATE OF CALIFORNIA SS.: COUNTY OF LOS ANGELES May 23, 1991 before n.c., the undersigned?a Notary Public in and for said State, personally appeared ROSALIE DOUGLASS GREGORY ALAN TARBOX and, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who expected the within instrument as Secretary, on behalf of Assistant Vice President and Assistant HOME SAVINGS OF AMERICA, F.A. the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors. WITNESS my hand and official seal. matico 91292619 Signature.

(This area for official notarial seal)



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County Clarks 20 NO 50 P. A. C. Andria Say Calabaka o ha sadonad yaki bo व्यक्तिभू इत्यक्षे क्ष्मा भूकित्तर व असीते ।

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