CLORGE F COLES

LOAN #: 9161399

(ILLINOIS) &

P1F: 04-22-91

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FOR THE PROTECTION OF THE MORTGAGE OR DEED TRUST WAS FILED.

NASENICK ible Stone et. TRAN 0938 06/18/94 -91-29262 COOK COUNTY RECORDER

prder's Use Only

KNOW ALL MEN BY THESE PRESEN THAT HOUSEHOLD CA'K FSB SUCCESSOR BY MERGER WITH LAND OF LINCOLN SAVINGS AND LOAN FORMERLY LINCOLN LEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN other good and valuable considerations, the receipt whereof is hereby acknowledged, do co GRASENICK AND CHRISTINE L. GRASENICK, INAME AND ADDRESS) release, convey and quit-claim unto DAVID A HIS WIFE, 263 Cobblestone Court, Schaumburg, Illinois heirs, legal representatives and assigns, all the right, thie, interest, claim, or demand whatsoever he/she/they may have acquired in, through, or by a certain MORTGACE ____, bearing date the 19th day of December County, in the State of ____ILLINOIS in Book ____ 19.88, and recorded in the Recorder's Office of Cook __ page _____ as Document Number 85009728 of <u>Records</u> _, to the premises therein described. situated in the County of Cook, State of ILLINOIS, as follows, to wit: LEGAL ATTACHED together with all the appurtenances and privileges thereunto belonging or apperturing. Permanent Real Estate Index Number(s): 07-24-200-003 Illinois Address(es) of premises: 263 Cobblestone Court, Schaumburg, 29th WITNESS their hand sand seal _ this _ HOUSEHOLD BANK, FSB डाप्राप्टि ASST. VICE PRESIDENT **ILLINOIS** STATE OF _ DU PAGE COUNTY OF _ ANGELA M. CAPUTO

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CAROL STITT ASST. VICE PRESIDENT

whose name 15 personally known to me to be the same person... foregoing instrument, appeared before me this day in person, and acknowledged that she/he signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

'OFFICIAL SEAL" ANGELA M. CAPUTO Notary Public, State of Illinois My Commission Expires 3/4/92

Given under my hand and official seal, this 29th day of ANGELA M. CAPUTO 3-4-92

This instrument was prepared by HOUSEHOLD ADRICAGE SERVICES, 100 MITTEL DR., ILLOO DALE, 11 60191

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PARCEL 1: LOT 63 UNIT 2 COETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HAVERFORD AT SCHAUMBURG COUNTRY HOMES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-586738, AS A AFRICED FROM TIME TO TIME, LOCATED IN HAVERFORD AT SCHAUMBURG, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWN, HILL 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FCX INGRESS AND EGRESS ON, OVER AND ACROSS LOT 11 FOR THE BENEFIT OF LOT 63 UVIT 2 AS SHOWN ON RECORDED PLAT OF SUBDIVISION AS DOCUMENT NUMBER 88-394420.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EXEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SUFFORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASUMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID. DECLARATION WERE RECITED AND STIPULATED AT LENGTH MEREIN.

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