

For the protection of the owner, this Release shall be filed with the Recorder of Deeds in whose office the mortgage or deed of trust was filed.

91292652

**Know all Men by these Presents,** That the **FIRST NATIONAL BANK OF MORTON GROVE**, a National Banking Association

existing under the laws of the State of Illinois, for and in consideration of the payment of

the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Craig P. Johnson and Mary E. Johnson, husband and wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 25th day of October

A. D. 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, November 13, 1990, as document No. 90551262

to the premises therein described as follows, to wit:

LOT 10 IN ALDRICH'S WILDWOOD ADDITION TO MORTON GROVE BEING A SUBDIVISION OF THE EAST 7.409 CHAINS OF THE SOUTH 17.50 CHAINS OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS (EXCEPT THE SOUTH 234 FEET) IN COOK COUNTY, ILLINOIS.

Commonly known as 8900 Austin, Morton Grove, Illinois 60053. COOK COUNTY RECORDER

PIN: #10-17-313-030.

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1009985



Marshall Richter  
1109 W. Cicero  
Lincolnwood Ill 60466

COOK COUNTY RECORDER  
T#7777 TRAN 0938 06/18/91 09:42:00  
#2769 # G \*-91-292652

St-103

situate in the Village of Morton Grove County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

**In Testimony Whereof,** The said **FIRST NATIONAL BANK OF MORTON GROVE**, a National Banking Association has caused its seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary this 17th day of May A.D. 1991.

91292652

**FIRST NATIONAL BANK OF MORTON GROVE,**  
a National Banking Association

(SEAL)

By Jose O. Torres Vice President

Attest: James G. Griffin Commercial Loan Officer

1329

UNOFFICIAL COPY

Released Deed  
By Corporation

FIRST NATIONAL BANK OF MORTON GROVE  
a National Banking Association

TO

ADDRESS OF PROPERTY:

MAIL TO:

FIRST NATIONAL BANK OF MORTON

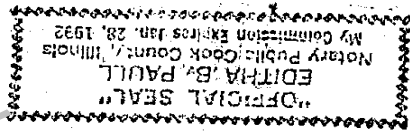
and the  
of the

and State  
through or

County, in the State

as document

to the premises therein described as follows, to wit:



NOTARY PUBLIC

GIVEN under my hand and seal this 17th day of May A. D. 19 91.

corporation, for the uses and purposes therein set forth.  
said banking association as their free and voluntary act, and as the free and voluntary act and deed of said  
said banking association to be affixed thereto, pursuant to authority given by the Board of Directors of  
said banking association, and caused the seal of  
said banking association to be affixed thereto, and delivered the said instrument  
that as such Vice President and Commercial Loan Officer  
subscribed to the foregoing instrument; appeared before me this day in person and severally acknowledged  
said banking association, and personally known to me to be the same persons whose names are  
Commercial Loan Officer  
and  
James G. Griffin  
and  
GROVE, a National Banking Association,  
personally known to me to be the Vice President of the FIRST NATIONAL BANK OF MORTON  
in, and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
Jose O. Torres

A-NOTARY PUBLIC

Editha B. Paul

President

COUNTY OF COOK

STATE OF ILLINOIS

25926216