

ILLINOIS

FUMC No. 382318

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST 01292656

JOHN LYCKNELL
6149 N. BERNARD
CHICAGO IL 60659

51260055

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of CALIFORNIA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto JOAN M. LYCKNELL DEPT-01 RECORDING \$13.29
6149 NORTH BERNARD ST., CHICAGO, IL 60659 14777 TRAM 0958 06718791 09143:00
(Name and Address) \$2773 + G. * - 91 - 292656
COOK COUNTY RECORDER

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 25TH day of APRIL, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 86170848, to the premises therein described, situated in the County of COOK, State

of Illinois, as follows, to wit: THE NORTH 15 FEET OF LOT 35 AND ALL OF LOT 36 IN BLOCK 2 IN OLIVER SALINGER'S AND COMPANY'S SIXTH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER. BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4, SOUTH OF THE INDIAN BOUNDARY LINE, IN SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 29TH day of MAY, 1991.

91292656

THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

FEDERAL HOME LOAN MORTGAGE CORP.
BY FIRST UNION MORTGAGE CORPORATION
(FORMERLY CAMERON-BROWN COMPANY)
ATTORNEY-IN-FACT

By: Karen K. Fullwood
ASSISTANT VICE PRESIDENT
KAREN K. FULLWOOD

Attest: Priscilla O'Kelley
ASSISTANT SECRETARY
PRISCILLA O'KELLEY

1329

