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FUMC No. 382318
RELEASE OF MORTGAGE OR TRUST S1292656
1 NUG NRECORD
FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGOR OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE
CORPORATION State of
CALIFORNIA for and in consideration of the payment of the
Indebtedness secured by the Mortgage hereinafter mentioned, and the cancel lation of
all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is
hereby acknowledged, doeswhereby REMISE, RELEASE, CONVEY, AND QUITCLAIM (1988)
unto JOAN M. LYCK EKÈ 200 \$13.29
6149@NORTHYDERNARDIST CHTCAGOOTI 606590 42773 + G. *-91-292656 (Name and Address)
heirs, legal representatives and assigns, all the right, title, interest, claim or
demand whatsoever it may have accurred in, through or by a certain Mortgage.
bearing date the 25TH day of APRIL , 19 86, and recorded in the
Recorder's Office of COOK County, in the State of Illinois, in
Book, of records, on Page, as Document No. 86170848
to the premises therein described, situated in the County of, State
of Illinois, as follows, to wit: THE NORTH 15 FLET OF LOT 35 AND ALL OF LOT 36 IN BLOCK 2 IN OLIVER SALINGER'S AND OCMPANY'S SIXTH KIMB LL BOULEVARD ADDITION TO NORTH EDGEWATER. BEING A SUBDIVISION IN THE NORTH AST FRACTIONAL 1/4, SOUTH OF THE INDIAN BOUNDRY LINE, IN SECTION 2, TOWNSHIP 40 NOPER, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
12-02-2112-04-2
together with all the appurtenances and privileges thereunto belonging or
appertaining. IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE has caused these
presents to be signed by its ASSISTANT Vice President, and attested by
its Assistant Secretary, and its corporate seal to be hereto affixed,
this 29TH day of MAY , 19 91.
FEDERAL HOME LOAN MORTGAGE CORP. BY FIRST UNION MORTGAGE CORPORATION
THIS INSTRUMENT PREPARED BY: By: (FORMERLY CAMERON-BROWN COMPANY) ATTORNEY-IN-FACT By:
First Union Mortgage Corporation KAREN K. FULLWOOD Post Office Box 18109

Raleigh, NC 27619

ASSISTANT SECRETARY
PRISCILLA O'KELLEY

S5 COUNTY OF WAKE tosmino area a notary public in and for the act MCALLISTER said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K. personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORPORATION, a corporation, and PRISCILLA O'KENDEY 200 Assistant personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared To me before her this day in person and severally acknowledged that as such a several as st formsASSISTANT freds . Vice:President:and Assistant Secretary athey signed was sta and delivered the said instrument and caused the corporate seal of said seemed corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forta.

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Abresta

สั่รรับราลักสา รับยังสั่น

S. Tarray Howall Tollow

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