

LOAN #: 061359-6

91292747

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DEPT-01 RECORDING \$15.00
T#7777 TRAN 0941 06/18/91 10:00:00
#2864 # G *-91-292747
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT HOUSEHOLD BANK, F.S.B.

UNITED STATES

of the County of ~~COOK~~ and State of ~~ILLINOIS~~ for and in consideration of one dollar, and for

other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise,

release, convey and quit-claim unto WILLIAM L. WALSH, A BACHELOR & JAYNE M. HERION, A SPINSTER

(NAME AND ADDRESS)

1322 SHADOW LAKE TERRACE, UNIT 3-17, PALATINE, IL 60074

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever HE/SHE/THEY

may have acquired in, through, or by a certain MORTGAGE, bearing date the 19TH day of APRIL,

19 88, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book 88172956

of RECORDS page as Document Number 88172955, to the premises therein described,

situated in the County of COOK, State of ILLINOIS as follows, to wit:

(SEE ATTACHED)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-01-400-017-1039

Address(es) of premises: 1322 SHADOW LAKE TERRACE, UNIT 3-17, PALATINE, IL 60074

WITNESS their hands and seals this 20TH day of MAY, 19 91.

HOUSEHOLD BANK, F.S.B.

Carol Stitt

CAROL STITT

ASST. VICE PRESIDENT (SEAL)

STATE OF ILLINOIS }
COUNTY OF DUI PAGE } ss.

I, ANGELA M. CAPUTO 91292747
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
CAROL STITT ASST. VICE PRESIDENT

personally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she/he signed, sealed and delivered the said instrument as her/his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 20TH day of MAY, 19 91.

“OFFICIAL SEAL”
ANGELA M. CAPUTO
Notary Public, State of Illinois
My Commission Expires 3/1/92

Angela M. Caputo
Notary Public
Commission Expires

This instrument was prepared by HOUSEHOLD MORTGAGE SERVICES, 100 MITTEL DR., WOOD DALE, IL 60191
(NAME AND ADDRESS)

Vertical handwritten text on the left margin, possibly "Sales" or "Records".

Large handwritten signature or initials in the bottom left corner.

Handwritten number "15" in the bottom right corner.

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PROPERTY

[Handwritten signature]

07
1/1/2012

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ATTORNEY SERVICES #

PARCEL 1: UNIT 3-17 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GROVES OF HIDDEN CREEK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22827823, AS AMENDED FROM TIME TO TIME, IN SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NUMBER 22827822.

-88-172955

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DATE 08/28/01 BY 60322/UC/STP/STP

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2008/10/22

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