# UNOFFICIAL COPY

91292772

Loan Number: 093610402 Payoff Date: 5-14-91AT

When recorded mail to:

INTERCOUNTY TITLE CO OF ILLINOIS

120 WEST MADFISON CHICAGO, IL 60602

Reference No: \$1259410

\$13.00 DEPT-01 RECORDING T#7777 TRAN 0941 06/18/91 10:04:00 #2889 # G #-91-292772

COOK COUNTY RECORDER

#### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, That the TRANSOHIO SAVINGS BANK, a corporation of the State of Ohio, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, was hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FRED J. BEACH AND MARIE A. BEACH, HUSBAND AND WIFE heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORT-GAGE DEED, bearing date the MARCH 31, 1989, and recorded in the Recorder's Office of COUK County, in the State of Illinois, in Book N/A Of records, on Page N/A is Tocument Number 89144797 to the premises therein described, situated in the County of COOK, State of Illinois as follows. to wit:

PIN #: 27-15-301-020

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said TRANSCHIO SAUINGS BANK has caused there presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this day MAY 29. 1991.

TRANSCHIR SAVINCE BANK

Vice President Estrabao.

Suran Cak Deborah I. Cakley,

This instrument prepared by

TRANSCHID SAVINGS BANK

P.O. Box 93689

Cleveland, DH 44101-5689

Property Address:

15551 WHITEHALL LANE ORLAND PARK, IL 60462

91292772

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when recorded ball to: INTERCOUNTY TITLE CO OF ILLINOIS 120 WEST NADEISUN cHicaco, il acaos Reference Nor s)259430

### RELEASE OF MORTGAGE

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PIN # 27-15-30 . 020

SEE PYTACHED LEGAL DESCRIPTION

and privileges thereunto bislanging topolner with all the appurtence to COMPART FRESTE OF

IN TESTIFORM WHERE IF, the site TRANSCHID SAVINGS BANK has cansed there presents to be lighed by it vice president and attested by its Uige Fresident, and its corporate soal to be hereto affixed, this day nay 29, 1891. -10/4's

### TRANSOHIO SAVINGS BANK

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		I JUNTTEHALL I	Property Address: 1859

SELENT PARK, IL SCAED

### UNOFFICIAL<sup>2</sup> © ©

Lender the following described property located in

COOK

County,

UNIT 49B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VILLAGE SQUARE OF ORLAND UNIT 2 PHASE 6 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87-655966, AND AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

89144797

TAX 1.1. #-27-15-301-020

THE MOPICAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SEL FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASFMENTS AND COVENANTS RESTRICTIONS, ANT RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LEGGH HEREIN.

My Commission Expires July 17, 1993 CHRISTOPHER M. STEWART, Notary Public

A COUNTY CRAFT CINEN under my hand and Notary seat this day MAY 29.

idinol jas miamadi sasoqnuq bms sasu adi moi moitenoqnoo bisa their free and voluntary act, and as the free and voluntary act of as inoiteroquos bise to entoenid to based of the wild volume Vice President of said corporation to be affixed thereto, pursuant to they signed and delivered the said instrument as Vice President and erally acknowledged that as such vice President and Vice President -ves bns normant, appeared before me this day in person and sevknown to me to be the same persons whose names are subscribed to the to me to be the Vice President of said corporation, and personally HIO SAVINGS BANK, a corporation, and Dale Estrabao, personally known Oakley personally known to me to be the vice President of the TRANSOthe State aforesaid, DO HEREBY CERTIFY that Deborah said county, in not bas ai

> COUNTY OF CUYAHOGA · SS

STATE OF OHIO

COUNTY OF CUIRHOOM STATE OF AUTO

said corporation for the uses and purposes tosts their free and valuatery set, and de los time and authors the gamen by the board of terrors Ulow Fragident of Soid corostation to be sittl they signed and deliteral the tend this countries A SERVICE PROPERTY SECTION said County, in the State aforests.

Uakley personally knumn to me to be the first of a mean and median become the components of the first of the state and median in the team the team of the first of arally attromistiges that at such title whee do said Courty, in the State aforestio, by HEREEL COPRIST that Deboran Dakley personally known to me to be to the Manager and the state of the TRANSO-

GIVEN under my hand and Motary saal this day new 29

CHEISIGERGE AS ASSESSED FROM PUBLICATION OF THE PROPERTY OF TH

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