KNOW ALL MEN BY THESE PRESENTS,

| 350 | HAT GUARANTY BANK S.S.B. | |
|------------------|--|-------------|
| | f the County of <u>Milwaukee</u> and State of <u>Wisconsin</u> for and in consideration of one dollar, and or other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, | |
| | elease, convey and quit-claim unto Edward W. Gisch and LInda A. Gisch, his wife (NAME AND ADDRESS) | |
| | 380 Yosemite Trail #D, Roselle, IL 60172 | |
| | eirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoevermay | |
| | ave acquirer in through, or by a certain mortgage, bearing date the 9th day of | i |
| | January 1989, and recorded in the Recorder's Office of Cook County, in the | I |
| | tate of Illinois in Book of page as Document Number |) |
| | 39031375 to the premises therein described, situated in the County of Cook , State of | |
| | Illinois as follows to wit: | |
| 17 M A D A D D D | UNIT NUMBER 3.4. IN TRAILS VILLAGE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 ORN'I, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, MRICH SURVEY. IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO: 29969065 TOGETHER WITH ITS UN- MINIUM RECORDED AS DOCUMENT NO: 29969065 TOGETHER WITH ITS UN- DIV, DED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN. COOK COUNTY, ILLINOIS, ALSO THE EXCLUSIVE RIGHT TO THE USE OF THE GARAGE AREA NUMBER G.3.4 A LIMITED COMMON ELEMENTS IN COOK COUNTY, ILLINOIS, ALSO THE EXCLUSIVE RIGHT TO THE USE OF THE GARAGE AREA NUMBER G.3.4 A LIMITED COMMON ELEMENTS IN COOK COUNTY, TAY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMEN, T. 29969065 IN. COOK COUNTY, ILLINOIS. (Such property having been purchased in whole or in part with the sums secured 'orby.) TAX KEY NO: (7-35-802-009-1020 gether with all the appose nances and privileges thereu ito belonging or appertaining. WITNESS our hard and seal a this | 200 |
| | GUARANTY BANK S.S.B Karefi F. Vail, Ass t Vice President (SEAL) Elizabeth E. McGarry, vice President (SEAL) | |
| \$13 | ATE OF Wisconsin Ss. DEFT-01"RECORDING | |
| 11:45:0 | T‡777. TRAN 0946 06/18/91 1. La Francine Sims | |
| ₂ 950 | a notary public in and for the said County, in the State aforesaid, DO HERFAY CERTIFY that Karen F. Vail, Ass't Vice President Elizabeth E. McGarry, Vice President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the ysigned, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official notarial seal, this 20th day of May 19 91 | MARKING COM |
| 1/2 | Given under my hand and official notarial seal, this 20th day of May 19 21 | *** |

This instrument was prepared by Margaret M. Coerper (Name) (Address)

| UNOFFICIAL COP | , | Y | | | |
|----------------|---|---|---|--|--------------|
| | | | ā | | RELEASE DEED |
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