

UNOFFICIAL COPY

03-1033298-3

Release Record

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91292967

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  
1 North La Grange Road  
La Grange, Illinois 60525

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

5128848

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto DAVID C. GARCIA AND CONSUELO GARCIA, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 19th day of May A.D., 1986, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 86 227700, to the premises therein described as follows, to wit:

6 Lot 8 in Block 2 in Hillside Manor Unit No. 2, being a Subdivision of the North 1/2 of the Northwest 1/4 of Section 17, Township 39 North, Range 12 East of the Third Principal Meridian, according to the Plat thereof recorded May 1, 1946, as Document 13782908, in Cook County, Illinois.

DEPT-01 RECORDING #13.29  
T#7777 TRAN 0946 06/18/91 11:48:00  
#3083 + G \*-91-292967  
COOK COUNTY RECORDER

PIN 15-17-108-026-0000

Commonly known as: 314 Buckthorn Lane, Hillside, Illinois 60162

situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 23rd day of May A.D., 1991.

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION



"OFFICIAL SEAL"  
Ruth Hayman  
Notary Public, State of Illinois  
My Commission Expires May 2, 1993

By H. M. Lipsey 91292967 Vice President  
Attest: W. H. Lewis Assistant Secretary

State of Illinois )  
County of Cook ) ss.

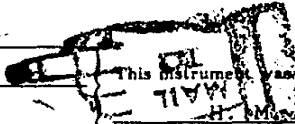
The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that H. M. LIPSEY and W. H. LEWIS

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 23rd day of May A.D., 1991.  
Ruth Hayman Notary Public 91292967

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: 575 Burlington  
La Grange, Ill  
60525  
OR RECORDER'S OFFICE BOX NO. STE-206



LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  
1 North La Grange Road • La Grange, IL 60525

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Property of Cook County Clerk's Office

Release Reed  
By Corporation

La Grange Federal  
Savings and Loan Association

To

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