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91292168

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, the undersigned Secretary of Housing and Urban Development of Washington, DC acting by and through the GOVERNMENT TECHNICAL REPRESENTATIVE, WILLIAM D. HANSON, does hereby assign, transfer, convey, set over and deliver to COMPREHENSIVE FORECLOSURE SERVICES, CORP., A DELAWARE CORPORATION 1444 I STREET, NORTHWEST, WASHINGTON, D.C. 20005

(hereinafter called the Assignee) its successors and assigns, the following described mortgage:

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JUN 17

Description of Mortgage

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Date November 16, 1983
Mortgagor(s) Melvin and Michelle A. Treadwell
Mortgage THE UNITED STATES OF AMERICA, ACTING BY AND THROUGH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, 451 7TH STREET, SW, WASHINGTON, DC 20410
Amount of Debt \$10,550.00 (Ten Thousand Five Hundred Fifty and no/100 Dollars)
Recorded in Cook County December 2, 1983
Book (Liber) Page (Folio) Instrument #
In the Office of Recorder of Deeds 26 883 117

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

Being the same security interest acquired by the Secretary of Housing and Urban Development pursuant to Public Law 89-560, 78 Stat. 769, 790, 42 U.S.C. 1452b, as amended.

To Have and Hold the same unto the assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on May 30, 1991 has set his hand and seal as Government Technical Representative for and on behalf of the Secretary of Housing and Urban Development under authority delegated to him at 51 Federal Register 5412.

Signed, sealed and delivered in the presence of:

Secretary of Housing and Urban Development

Sheila M. Brunson
Circee Gay-Thebaud
DISTRICT OF COLUMBIA :ss

BY: William D. Hanson
Government Technical Representative

SEAL

Before me, the undersigned, a Notary Public in and for said District of Columbia on May 30, 1991 personally appeared WILLIAM D. HANSON who is personally well known to me and known to me to be duly appointed GOVERNMENT TECHNICAL REPRESENTATIVE and the person who executed the foregoing instrument bearing date of November 16, 1983 and acknowledge the execution of the foregoing instrument as GOVERNMENT TECHNICAL REPRESENTATIVE, for and on behalf of , as Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Notary Public, District of Columbia

Prepared under the direction of Charles A. Ray, President, Comprehensive Foreclosure Services Corporation, Washington, DC.

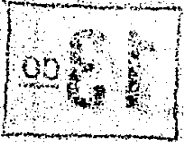
My Commission Expires April 18, 1995

Mail To:
Vincent J. Biskupic LTD.
Suite 201, Centennial Place Building
445 W Jackson Ave
Naperville IL 60540

BOX 333 - TH

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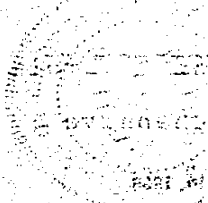
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COOK COUNTY CLERK'S OFFICE
1991 JUN 18 PM 2:15

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Property of Cook County Clerk's Office



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LEGAL DESCRIPTION:

Lot 3 in Block 2 in Homestead Addition to Pullman, in the West 1/2 of the South West 1/4 of Section 15, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT TAX I.D. NO.: 25-15-310-032

COMMONLY KNOWN AS: 10840 South Edbrooke Avenue
Chicago, IL 60628

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 1st day of January, 1900.

CLERK OF THE COURT

CHIEF CLERK

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