

PREPARED BY: JANE NELSON  
Investors Savings Bank, F.S.B.  
200 East Lake Street  
Wayzata, MN 55391

UNOFFICIAL COPY

7 1 4

AND WHEN RECORDED MAIL TO:

91293714

NAME Investors Savings Bank, F.S.B.  
ADDRESS 200 East Lake Street  
CITY & STATE Wayzata, MN 55391  
POOL # 176846  
LOAN # 1013242

DEPT-01 RECORDING \$13.00  
T#8888 TRAN 3815 06/18/91 14.57.00  
#9208 # H \* - 91 - 293714  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

UNITED SAVINGS ASSOCIATION OF TEXAS, FSB  
a United States of America Corporation  
3200 Southwest Freeway  
Houston, TX 77027

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
TIMOTHY W. PERKY, BACHELOR  
and dated DECEMBER 22, 1990, to INVESTORS SAVINGS BANK, F.S.B., its Successors and/or Assigns  
a corporation organized under the laws of the United States of America and whose principal place of business  
is 200 East Lake Street, Wayzata, MN 55391 and recorded in Book/Volume No.  
page(s) as Document No. 91006245 filed 1-4-91

COOK County Records, State of Illinois described hereinafter as follows:  
SEE ATTACHED HERETO AND MADE A PART OF:

PIN #11-32-114-031-1033  
AND COMMONLY KNOWN AS: 1225 W. Lunt Avenue, #3A, Chicago Illinois 60626

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

INVESTORS SAVINGS BANK, F.S.B.

BY: *[Signature]*

ITS: ASSISTANT VICE PRESIDENT

BY: *[Signature]*

ITS: ASSISTANT SECRETARY

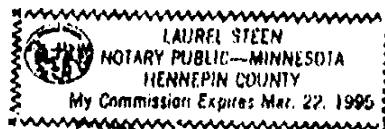
STATE OF MINNESOTA  
COUNTY OF HENNEPIN

The foregoing instrument was acknowledged before me this 31ST day of  
MAY, 19 91, by NANCY SCHREIBER and  
ROBERTA A. STRAND the ASSISTANT VICE PRESIDENT  
and ASSISTANT SECRETARY of INVESTORS SAVINGS BANK, F.S.B.

a Corporation under the laws of the United States of America, on behalf of the Corporation.

Notary Public

*[Signature]*



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ATED IN SURVEY OF THE  
CHAPTER REFERRED TO AS  
DIVISION OF BLOCKS 4, 9  
TION OF EAST HALF OF  
NAL QUARTER OF SECTION  
RD PRINCIPAL MERIDIAN,  
ED AS EXHIBIT "A" TO  
CHICAGO, A NATIONAL  
TRUSTEE UNDER TRUST  
S TRUST NUMBER 34499,  
COOK COUNTY, ILLINOIS  
THE RECORDER OF DEEDS  
5455, TOGETHER WITH AN  
PTING FROM SAID PARCEL  
ITS THEREOF AS DEFINED

91006245  
D

91233714

Property of Cook County Clerk's Office