PREPARED BY: JANE NELSON OFFICIAL COPY Invastors Savings Bank, F.S.B. 19129376 200 East Lake Street 91293761 Wayzata, MN 55391 AND WHEN RECORDED MAIL TO: NAME Investors Savings Bank, F.S.B. DEPT-01 RECORDING **ADDRESS** 200 East Lake Street T#8888 TRAN 3815 06/18/91 15:10:00 CITY & Wayzata, MN 55391 #7256 # H \*--91--293761 COOK COUNTY RECORDER ISB# 1105204 POOL# 296230 ACE ABOVE THIS LINE FOR RECORDER'S USE **Corporation Assignment of Real Estate Mortgage** FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to UNITED SAVINGS ASSOCIATION OF TEXAS, FSB a United States of America Corporation 3200 Southwest Freeway Houston, TX 77027 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by THOMAS K JUSTIE . BACHELOR and dated JUNE 21, 1990 . to IN , to INVESTORS SAVINGS BANK, F.S.B., its Successors and/or Assigns a corporation organized under the laws of the United States of America and whose principal place of business is 200 East Lake Street, Wayzata, NN 55391 and recorded in Book/Volume No. , as Document No. 90323970 filed July 6, 1990 page(s) County Records, State of Illinois described hereinafter as follows: COOK UNIT #1804-4 DEERPATH MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NOTTFE'ST 1/4 OF THE NORTHWEST 1/4 AND PARTS OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 north, range 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLANOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONSOMINIUM RECORDED JUNE 8, 1983 AS DOC # 26635420 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. 02-01-101-013-1004 TOGETHER with the note or notes therein described or patricred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage COMMONLY KNOWN AS: 1008 KEVIN COURT PALATINE, ILLINOIS 60074 TORS SAVINGS BA VICE 5 BY: ASSISTANT SECRETARY ITS: STATE OF MINNESOTA COUNTY OF HENNEPIN 31ST The foregoing instrument was acknowledged before me this ...... NANCY SCHREIBER \_\_\_\_, 19<u>91</u> \_\_\_\_\_, by \_\_\_\_\_ ASSISTANT VICE PRESIDENT **ROBERTA A. STRAND** INVESTORS SAVINGS BANK, F.S.B. ASSISTANT SECRETARY a Corporation under the laws of the United States of America, on behalf of the Corporation. My Crimus sun Europe Special 1906

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