A SUB-	Ŋ		
	•	C	Satisfaction of Mortgage 0 81293067
BEING		~	THIS CERTIFIES, That a certain Mortgage executed by THICMAS ARIGI AND MAUREEN M. ARIGI
	Z, N	~	HUSBAND AND WITEE
ດິ	<i>?</i>	1	to FIRST FEDERAL SAVEIGS BANK OF INDIANA, A United States Corporation, on the 30 thday of JUNE, 19 89.
	֡֝֟֝֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֡֓֓֓֓֡֓֓֡֓֡֓֡֓֓֓֓֡֓֡֓֡֓֡	$\sim$	calling for \$102,600.00, and recorded in Mortgage Record No Page
CARCILLES DE SON		1	as Document No.89302884 of the records of xxxxx County, State of xxxxx has been fully paid and satisfied, and the
	3 F	7	same is hereby released.
	7		IN WITNESS WHEREOF, and FIRST FEDERAL SAVINGS BANK OF INDIANA, a United States corporation, has caused
	3 2	3	this instrument to be executed by its duty authorized officers and its corporate seal to be affixed hereunte.
5. J	3 2	5	thisAth day of JUNE 91
PAN	ף 5	3	FIRST FEDERAL SAVINGS BANK OF INDIANA
	) <u> </u>	ج د ر	DBY Kalen Matthews AUP By Sin Sup AUP
ti 8	֓֞֝֞֜֜֝֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֡֓֓֓֡֓֓֡֓֓֓֡֓֡֓֡֓֡	ין יי	KAREN MATTHEWS ASST. VICE-PRESIDENT CRAIG'S. PRATT ASST. VICE-PRESIDENT
	֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓		State of Indiana \ es
SAL		d C	County of Lake 1 SS.
VER	<b></b>	, .	Before me, the undersigned, a Notary Public in and for said county, this 4th day of JUNE19 91
		27	FIRST FEDERAL SAVINGS BANK OF INDIANA, A United States Corporation, by CRAIG S. PRATT
			and KAREN MATTHEWS and who as such officers, for and on behalf of and as the act of said Association.
			acknowledged the execution of the annexed Satisfaction of Mortgage.
ر د بع	4 1 1	0	Witness my hand and notarial seal.
95		<u>u</u>	Witness my hand and notarial seal.
	3 6	5 {	My Commission expires: MAY, 10, 1994
3 6	3 6	7	TINA RUSSELL MAY 10, 1994  MARGARITA THOMPSON Lake County Resident, Notary Public
[ ] // C	1 1	<u> </u>	

DEFT-01 RECORDING

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\$13.00

COOK COUNTY RECORDER

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