## Know all Men by these Presents, that

ALSIP BANK

91293388

a corporation existing under th	ne laws of the State of Illinois, for and in consideration of one dol	ilar, and for
other good and valuable cons	siderations, the receipt whereof is hereby confessed, does here	by Remise,
Convey, Release and Quit - C	Daim unto Tina Pantic and Geta Matuszewski, as joi	nt tenants
•••••		*******
	***************************************	**********
	ate of Illinois, all the right, title, interest, claim or demand whatso	
have acquired in, through or l	by a certain trust deed bearing date the	day of
Lanuary		's office of
	Illinois, in Book of Records, on page	
	91115814 and a certain Assignment of Rents b	
	of A. D. 19 , and recor	
Recorder's office of Cook Cou	nty, in the State of Illinois, in Book of F	łacord <b>s</b> , on
page	, as Document No to the premises therin	described,
situated in the County of Cook	and State of Illinois, as follows, to wit:	
CV <sub>A</sub>		
tor 366 in Cilbert & k	blf's Bridgeview Gardens Unit No. 2 a subdivision o	ar rant of
	South West Quarter of Section 24, Township 33 North	
East of the Third Prin	civer Meridian, in Cook County, Higgsplot RECORDING	\$13
	T#2222 TRAN 2459 0	
Permanent Index No. 18	-24-307-008-0000: #3539 # 選	
	COOK COUNTY RECOR	אשנא
IN TESTIMONY WHEREOF ILL	a maid Alan Dell hash bean as a fire	
NA TESTIMONAL WHEREOF, (III	e said Alsip Ban chath hereunto caused its corporate seal to be a	
arr s	these presents objisigned by its	nd attested
	by its Asst. Vice Prositions, this 10th	day
A Salar Control of the Control of th	at A. D. 19.91	
Return to	<b>17</b> ,	
`		
Law Title Insurance Co. 790 Royal St. George Drive	91293338	
Sulte 106	By Cond St. Theres	Vice
Naperville. Illinois 60563		rr <b>esident</b> Assc.Vice Pres
	Atlest:	<del>\$66161869</del>
en e	an transfer to the second of t	i. Antonia income <b>rc</b>
STATE OF ILLINOIS SS.		
COUNTY OF COOK ,	understand a Notary Public - at 1 for said	County in
the State aforesaid, DO HEREBY CE	RTIFY that Joseph G. Sport personally known to	to me to be .
the Vice	President of the Alsip Bank and GROUSE Laick	persoantly
known to me to be the ARRE. V.L.C.C.		ie foregoings.
instrument, appeared before me this	day in person and severally acknowledged that as such	esident and
·	Asse. Vice Pres. Socretary, they signed and delivered the said ins	itrument of
	writing as Vice President and ABBL. Vice Pres Xiesas	saxyx of said
	corporation and caused the corporate seal of said corporation to be affine	
	pursuant to authority given by the Board of Directors of said corporat	
	free and voluntary act, and as the free and voluntary act and deed of said of	
		Accelerate ME (15) 1
" OFFICIAL SEAL " {	for the uses and purposes therin sot forth.  GIVEN under my hand and notarial seal, this	1300 de
JOAN M. SIEBEN {	. )	Ontion Cally
OTARY PUBLIC, STATE OF ILLINOIS { IY COMMISSION EXPIRES 3/30/95 \$	or here. A.D. 1991	
•••••••••••••••••••••••••••••••••••••••		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7-453