## SHERIFF'S DEED

## UNOFFICIAL COPY 294403

(Judicial Sale)

Sheriff's Sale No. 910773		(The above Space for Recor	der's Use Only)
THE GRANTOR, Sheriff the provisions of a judgmen	of Cook County, Illi t entered by the Circ	inois, pusuant to and under the authorit wit Court of Cook County, Illinois on	y conferred by
February 27	, 1991	, in Case No. 90 CH 6115	
Entitled Diamond Mor	tgage Corporation	n of Illinois	
		Dr. Dhruva Tilwalli, et al.,	i
and pursuant to which the i	and hereinafter descr	libed was sold at public sale by said grants	ron
May 29, 199	l, from	which sale no redemption has been made	as provided by
statute, hereby conveys to the holder of the Certificat in the State of Illinois, to in	te of Sale, the follow	Corporation of Illinois ing described real estate situated on the C er:	ounty of Cook,
OF THE WEST	1/2 OF THE EAST 10N 9, 10WNSHIP 3	LL'S BOULEVARD ADDITION, BEING A 1/2 OF THE SOUTH EAST 1/4 OF THE 19 NORTH, RANGE 13 EAST OF THE TH COUNTY, ILLINOIS;	SOUTH WEST
Permanent li	ndex Number: 16-	09-323-025	94403
DATED this date:	<u> </u>	11: 1 2 1991 . 19	ĺ
	F. SHEAHAN	Sheriff of Cook County, Illinois	(SEAL)
S	e en al antique de la constant	By France To Cook County,  Deputy Sheriff of Cook County,	Illinois
State of Illinois, County of	State aforesaid,	lersigned, a Notary Proble in and for said, DO HEREBY CERTLY that E D. EVANS	County, in the
IMPRESS SEAL HERE	Sheriff of Coo ment, appeared signed, scaled	wn to me to be the same person whose is k County, Illinois, is subscribed to the following the following me this day in person, and ac and delivered the said instrument as his the Deputy Sheriff, for the uses and purpose	oregoing instru- knowledged he free and volun-
	forth,	day of JUN 1. 2 1991	Usc.
Given under my hand and o		day of	
Commission expires	19	Notary-Public?	
MAIL	Seconstanting and the Secons	minimum of the same of the	Stellin
7000	"OFFICIAL SE. Carmen A. DeSte	ADDRESS OF PRO	ERATY:
Jun 19	Nomv Public, State of	fillinoi: 30 North Latrobe	
MAIL	My Commission Expire	mmmmthicago, Illinois 60644	
LETVIN & STEIN		Annual State of the Control of the C	gir Al Milden, pay his sure y parallelle del aj gig 4 Al Millengay
Nan 541'N. Fairbanks Court		The above address is for statistic only and is not part of this deed.	stical purposes
Addi		ADDRESS OF GRANT	EE:
Chicago, Illinois 606		c/o Development Specialists,	inc.
City, State and Zip		Three First National Plaza	
		Suite 2300	
		Chicago, Illinois 60603	

## UNOFFICIAL COPY

Coot County Clark's Office DEPT-01 RECORDING \$13.29
T#4444 TRAN 7635 06/18/91 15:52:00
#5654 # D #-91-294403
COOK COUNTY RECORDER