

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using this form under the form number and jurisdiction listed. It does not make any warranty and does not constitute an offer of insurance or any other financial product.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

13<sup>00</sup>

KNOW ALL MEN BY THESE PRESENTS, That

WELLS FARGO CREDIT CORPORATION

of the County of SAN FRANCISCO and State of CALIFORNIA for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SIMA MARGOLIASH, MARRIED TO EMANUEL MARGOLIASH TO AN UNDIVIDED 2/3 INTEREST & MALKA MOSCONA, MARRIED TO ARTHUR MOSCONA, TO AN UNDIVIDED 1/3 INTEREST, AS TENANTS IN COMMON, 3618 N. GREENVIEW, CHICAGO, ILLINOIS 60613

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

it may have acquired in, through or by a certain Mortgage, bearing date the 13<sup>TH</sup> day of OCTOBER, 1988, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 88472932, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOT 31 AND THE NORTH HALF OF LOT 30 IN BLOCK 2 IN SICKEL AND HUFMEYER'S ADDITION TO LANE PARK, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY CLERK

1991 JUN 19 AM 10:28

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-20-120-022

Address(es) of premises: 3618 N. GREENVIEW CHICAGO, ILLINOIS 60613

Witness OUR hand and seal ON, this 28<sup>TH</sup> day of MAY, 19 91.

[Signature] (SEAL)  
C. LAUTRUP, VICE PRESIDENT

[Signature] (SEAL)  
J. A. COWAN, ASSISTANT SECRETARY

This instrument was prepared by WELLS FARGO CREDIT CORPORATION  
(NAME AND ADDRESS) PO BOX 49050  
SAN JOSE, CA 95161

AM 88-188 WA  
72-96-26-27

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County of SANTA CLARA

**UNOFFICIAL COPY**

On this 28TH day of MAY, in the year 1991, before me

CHERYL A. LEASE

, a Notary Public in and for the said State, residing therein, duly commissioned and sworn, personally appeared

C. LAUTRUP

and

J. A. CONAN

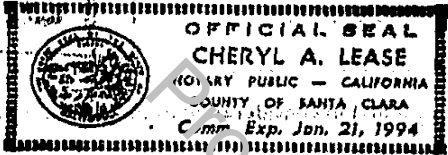
personally known to me (proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY

President or Vice-President

Secretary or Assistant Secretary

on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in and for said County and State, the day and year first above written.



*Cheryl A. Lease*  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE OF CALIFORNIA

My Commission Expires JANUARY 21, 1994

BL 091 (1/90)

Property of Cook County Clerk's Office

RELEASE DEED

WELLS FARGO CREDIT CORPORATION  
2331 ZANKER ROAD  
SAN JOSE, CA 95131

TO

ADDRESS OF PROPERTY:

MAIL TO:

WELLS FARGO BANK, N.A.  
2331 ZANKER ROAD  
SAN JOSE, CA 95131

HL - 656 XOB

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