

UNOFFICIAL COPY
Full Satisfaction 130
And Release of Mortgage

91294130

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. 6298-5

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Timothy O. Grossnickle and Marie A. Zenere, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

7th day of November, A.D. 19 89, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page _____, as document No. 89566356, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

Sub-Lot 2 in Lot 1 in sub-block 6 of block 5 in Sheffield's addition to Chicago in the East half of the Southeast Quarter of Section 32, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

DEPT OF RECORDING \$13.00
761111 TRAN 7594 06/18/91 14:55:00
91115 \$ A *-91-294130
COOK COUNTY RECORDER

P.I.N. 14-32-408-054

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1902 N. Fremont situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

19th day of February, A.D., 1991

ATTEST:

Secretary By _____
President

STATE OF Illinois)
COUNTY OF Cook) I, Colleen Butterly the undersigned, a Notary Public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James J. Kane personally known to me to be the _____ President of

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation, and Edward J. Kane personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of February, A.D. 1991

THIS INSTRUMENT WAS PREPARED BY:

Notary Public

Eithne Butler
1946 W. Irving Park Road
Chicago, IL 60613

Box 295
RDY

"OFFICIAL SEAL"
COLLEEN BUTTERLY
Notary Public, State of Illinois
My Commission Expires June 26, 1993

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NWTC 20799-C-0990 DMW 2 JB

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