RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE

91294302

\$13.00 DEPT-01 RECORDING T#8888 TRAN 3826 06/18/91 15:46:00 #9285 # H *-91-294302 CODY COUNTY RECORDER

TRUST WAS FILED.

KNOW ALL MEN BY THEST PRESENTS, That METMOR FINANCIAL, INC., a corporation of the State of California for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellarion of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, noes hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto John J. Williams and Secharine E. Williams

Property Address: 3516 West 218th Pinco, Matteson 11. 60443
helrs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date the 7th day of November 19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of records, on page therein described situated in the County of Cook , State of Illinois, to wit:

LOT 3 IN MATTESON I. C. ESTATES A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN VILLAGE OF MATTESON 17, COOK COUNTY, 11, LINOIS.

PIN#31-26-211-012-0000

ing Clerk together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the said METMOR FINANCIAL, INC., Has caused these presents to be signed by its Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto affixed this 4th day of June, 19 91

STATE OF KANSAS COUNTY OF JOHNSON Hillers

Vice President

I, Janice K. Teller, a notary public in and for said county, in the State of aforesaid, DO HEREBY CERTIFY that M. Jane Todd personally known to me to be the Vice President of METMOR FINANCIAL, INC., a corporation, and Volmeta M. Hillers, personally known to me to be the Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the Corporate seal of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and puposes therein set forth.

91 _, 19_ _ day of __June_ GIYEN under my hand and notarial seal this _ 4th

This Instrument prepared by: - Janice Teller METMOR FINANCIAL, INC. P. O. Box 10917 Overland Park, KS 66210

elli JANICE K. TELLER Janice K. Teller Grant Public, State of Kindas MANICE K. TELLER by Commits (Littly Public, State of Kinnes). My Commission Expires 9-19-1993 HOTARY PUBLIC 9/19/93

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Openix or Coot County Clert's Office

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