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91294311

## Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RENISE, CONVEY, RELEASE and QUIT CLAIM unto \_\_\_\_\_  
ABEL DE SANTIAGO AND MARIA DE SANTIAGO, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 27th day of June, A.D. 19 78, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 24521596, and a certain Assignment of Rents dated the 27th day of June, 19 78, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 24521597, to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

Lot 2 in Block 1 in John Pecks's Subdivision of the South West quarter of the North East quarter of the North West quarter of Section 35, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County Illinois

3204 S Karlov, Chgo  
16-34-206-022

DEPT-01 RECORDING \$15.00  
147777 TRAN 0951 06/18/91 15:34:00  
13291 G \*--91--294311  
COOK COUNTY RECORDER

Permanent Index Tax # 16 34 206 022 0000

Commonly known as 3204 S. Karlov Chicago Illinois

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO ..... hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its \_\_\_\_\_ Secretary, this 24 day of May, A.D. 19 91

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: \_\_\_\_\_ Vice-President  
Attest: \_\_\_\_\_ Secretary

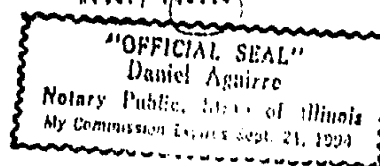
STATE OF Illinois  
COUNTY OF Cook

I, Daniel Aguirre the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT Dolores L. Pekala personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Agatha J. Steinke personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 24 day of May, A.D. 19 91

THIS INSTRUMENT WAS PREPARED BY:

Agatha J. Steinke of  
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO  
3960 W. 26th STREET  
CHICAGO, IL 60623



Loan No. # 37628 6

BOX 301

Box 145

16-9001H-91

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