UNOFFICIAL₂COPY

31235510

RECORD FIRST

ASSIGNMENT OF MORTGAGE

THMC 282954-1 # 787137

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME FEDERAL SAVING AND LOAN ASSOCIATION OF ILLINOIS, A UNITED STATES Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, 4242 N. Harlem, Norridge, Illinois 60634, its successors and assigns, that certain mortgage made by Deborah Bryson, spinster and Annette Bryson, divorced not since remarried

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated May 13, 19 91 , securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

Lot 5 in Block 7 in Cobe and Mc Kinnon's 63rd Street and California Avenue subdivision of the West 1/2 of the Southeast 1/4 of Section 13, Townsh'o 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 19-13-410-024

PROPERTY ADDRESS: 6012 South Talman, Chicago, Illinois 60629

filed Regristrar of titles for

which said mortgage is recorded in the Office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in Book No. at Page Document No. 91 231356 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attesced by its LOAN SERVICING OFFICER AND it's corporate seal to be hereunto affixed this 22rd day of May 19 91 .

ATTEST

SS

Coan Servicing Officer

Anna Pescatore

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Assistant Vice President

Janet M. Foltmar

CEPY-91 RECORDING

\$13.66

8S

THE 386 TRAN 4054 06/17/71 10:07:00

#865 まH ×-91-295510

COOK CAUNTY RECORDER

STATE OF ILLINOIS COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 22nd day of Yay

19 91 .

THIS INSTRUMENT PREPARED BY

Jane Degusto
Please return to:
Talman Home Mortgage Corp.
4242 N. Harlem
Norridge, Illinois 60634

Notary Public

91295510

UNOFFICIAL COPY

Orddevig

39612

Support to the control of the control

1.531 (1.53) (1.54) (1

Of Coof Colling Clert's Offic