

ASSIGNMENT

91295937

BOX 50

STATE OF ILLINOIS *
*
COUNTY OF COOK *

KNOW ALL MEN BY THESE PRESENTS:

That VICTORIA MORTGAGE CO., f/k/a SOUTH COAST MORTGAGE COMPANY, a corporation organized and existing under the laws of the United States, for the sum of \$10.00 and other valuable consideration to it in hand paid, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the Secretary of Housing and Urban Development of Chicago Area Office, Region V, 547 West Jackson Boulevard, Chicago, Illinois 60606-5760 his successor and assigns, the following:

That certain Mortgage dated 23 January 1989, executed by ANTHONY S FLORES, BACHELOR and filed in the records of Document 89-043743, securing the following property:

LOT 8 IN BLOCK 5 IN GRAND AVENUE SUBDIVISION, A SUBDIVISION OF BLOCKS 2, 3 AND 4 OF COMMISSIONER'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY IL. PIN # 13-32-213-028-0000

CIKIA: 2234 N. MAJOR, CHICAGO, IL 60639

This assignment is without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$ 84,585.59 together with the interest from the 1st day of June, 1990 at the rate of 11.00% per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the security and credit instruments.

TO HAVE AND TO HOLD the same unto the said Secretary of Housing and Urban Development of Washington, D.C. and unto his successors in office and assigns forever.

EXECUTED THIS 22nd, Day of March, 1991.

ATTEST:

BY: [Signature]
Esther Baier, Asst Secretary

THIS INSTRUMENT WAS PREPARED BY
B. FISHER
30 NORTH LaSALLE, CHICAGO, ILLINOIS
VICTORIA MORTGAGE CO. F/R/A
SOUTH COAST MORTGAGE COMPANY

BY: [Signature]
Barbara Killinger, Vice President

STATE OF TEXAS *
COUNTY OF BEXAR *

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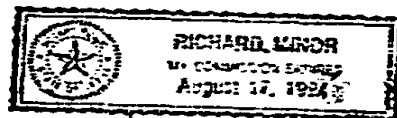
BEFORE ME, the undersigned authority, on this day personally appeared Barbara Killinger, Vice President and Esther Baier, Assistant Secretary, of VICTORIA MORTGAGE CO., known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as free and voluntary act and deed of said VICTORIA MORTGAGE CO.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 22nd day of March 1991.

FHA CASE NO. 131-5590917-703
MORTGAGOR FLORES, ANTHONY
VMC LOAN NO. 02-58-98670

[Signature]
Notary Public in and for Bexar
County, State of Texas

THIS INSTRUMENT WAS PREPARED BY
B. FISHER
30 NORTH LaSALLE, CHICAGO, ILLINOIS



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