UNOFFICIAL COPYAssignment of Rents

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,	
Philip J. Milord and Donna L. Milord, husband and wife	1500
of the City of Chicago County of Cook and State of 1111r of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby	no.18 in consideration acknowledged, does hereby
sell, assign, transfer and set over unto the Assignee. Mid Town Bank and Trust Company	of Chicago
of the City of Chicago County of Cook and State	
his executors, administrators and assigns, all the rents, issues and profits now due and which may hereafter be of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any pa described, which may have been heretofore or may be hereafter made or agreed to, or which may be made under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of a and all the avails thereunder unto the Assignee and especially those certain leases and agreements now exists.	ecome due under or by virtue art of the premises hereinafter or agreed to by the Assignee all such leases and agreements
DATE OF LEASE LESSEE TERM	
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	S ;
	\$
	s :
The state of the s	
19	
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,	
A. L. TO. THIS INSTRUMENT WAS PREPARED	0.0
MID TOWN BANK AND TRUST COMPANY 99 CHILAGO 19 (MID): 51 9129508	8 9
2021 NORTH CLARK STREET	
GHICAGO, ILLINOIS 60614	
and the Assignor hereby irrevocably appoints the Assignee as his true and lay (a) attorney to collect all of profits arising or accruing at any time hereafter, and all now due or that may be eafter become due under agreements, written or verbal, existing or to hereafter exist, for said premises, and as a e such measures, discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, is and maintain possession of said premises or any portion thereof and to fill any and all vecacles, and to rer said premises to any party or parties at his discretion, hereby granting full power and authorit, to exercise each a and powers herein granted at any and all times hereafter without notice to the Assignor, and further with powe issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, and or to become contracted, and also to the payment of all expenses and the care and management of said premises, including the interest on incumbrances, if any, which may in said attorney's judgement be deemed proper and a that said attorney may do by virtue hereof.	each and every the leases or legal or equitable, as in his sues and profits, or to secure nt, lease or let any portion of and every the rights, privileges or to use and apply said avails, ome due, or that may hereafter lading taxes and assessments.
GIVEN under their hands and seals this 13th day	o. June. 19_91 👺
CAMP (SEAL) Em of Mile	(SEAL)
Philip J. Milord Donna L. Milord	
STATE OF the undersigned	**** *********************************
County of Cook a notarary public in and for said County, in the	State aforesaid, Do Hereby
Certify that Philip J. Milord and Donna L. Milord, husband and wife	and your ye, a train to the last Market and Market year, and prince you see you are the party of
personally known to me to be the same person. 8 whose name 8 370 subscribed to the for	regoing instrument, appeared
before me this day in person, and acknowledged that <u>theY</u> signed, sealed and delivered the said in free and voluntary act, for the uses and purposes therein set forth.	nstrument as thoir
GIVEN under my hand and official seal this 13th day of Ju	ine, 19 91.
OFFICIAL SEAL	HOLATARY Public
HOTARY PUBLIC STATE OF ILLINOIS TY COMMISSION END. JAN. B. 1994	12

BOX 333 - TH

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Property or Cook County Clerk's Office

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EXHIBIT "A"

LEGAL DESCRIPTION:

UNIT NO. 2-W, IN 611 WEST BARRY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 6 IN THE SUBDIVISION OF JOHN NOBLE OF PART OF LOT 2 OF BICKERDIKE AND STEEL'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 40 MORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM PECORDED AS DOCUMENT 25211751 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER:

14-28-107-073-1006

PROPERTY COMMONLY KNOWN AS:

611 WEST BARRY, UNIT 2-W, CHICAGO, ILLINOIS 60657

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CHUZCE L

Property of Cook County Clerk's Office