

1160230K89  
of 3

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

APX MORTGAGE SERVICES, INC.  
195 N ARLINGTON HTS. RD., #125  
BUFFALO GROVE, IL 60089-1715

91296489

1636 PREPARED BY J. HULAK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to:

UNITED MORTGAGE CORPORATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 17TH day of JUNE 1991, from: RUBEN RODRIGUEZ, A BACHELOR; CRISTINA SANCHEZ, SINGLE/NEVER MARRIED Borrower(s)

In the principal sum of ONE HUNDRED SEVENTY THOUSAND FIVE HUNDRED FIFTY AND 00/100 Dollars (\$ 170,550.00 )

and recorded/filed on the 16th day of June, 1991

as Document Number 91296488 In Book No. Page

In the Official Records of the Office of the Recorder of Titles in COOK County, State of Illinois on real estate legally described as:

LOT 13 IN BLOCK 4 IN WILLIAM E. HATTERMAN'S MILWAUKEE AVENUE SUBDIVISION OF LOTS 15 AND 16 IN BRANDS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1892 IN BOOK 56 OF PLATS PAGE 6 AS DOCUMENT 1660306 IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.29  
T4444 TRAN 7742 06/19/91 12:58:00  
#5891 : D \*-91-296489  
COOK COUNTY RECORDER

Tax I.D. No. 13-26-224-012

Commonly known as (street address, city, state, zip) 3550 W. DIVERSEY, CHICAGO, IL, 60647

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 6-17-91

Authorized signature *Frank Pizarski* Title Treasurer

Authorized signature *David J. Gorski* Title Vice-President

State of Illinois )  
County of Lake )

(Corporate Seal)

On 6-17-91 before me the undersigned, a Notary Public in

and for said county and state personally appeared

Frank Pizarski and David J. Gorski

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as Treasurer, and

Vice-President, on behalf of APX Mortgage

Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature *Thomas D. Gipple*  
My commission expires: 06/12/93

" OFFICIAL SEAL "  
THOMAS D. GIPPLE  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/12/93

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