

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

91296530

SHORT FORM OF DISCHARGE OF MORTGAGE FOR FIREMAN'S FUND CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 27TH day of MARCH 19 86, made and executed by LOUIS K. WORTEL & NANCY M. WORTEL, HIS WIFE of the First part, to MID-AMERICA MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber _____, page _____, Doc No. 86-120046, Registered Land Certificate No. _____.

LOT 9 IN BLOCK 6 IN THE VILLAGE OF THORNTON, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 29-24-101-004 VOLUME: 219

309 D. Wolkoff Thornton IL

Is fully paid, satisfied and discharged.

Dated this 20TH day of MAY 19 91

Fireman's Fund Mortgage Corporation FKA: Manufacturers Hanover Mortgage Corp.

Whose Address is: 27555 Farmington Rd. Farmington Hills, MI 48334-3357

Witnesses:

Amy Planin

Delores Perry

By: Linda Whiteman, Vice President

By: Mary Ann Ciofu, Asst. Vice President

State of Michigan) County of Oakland)

DEPT-01 RECORDING \$13.00 T#1211 TRAN 7663 06/19/91 13:05:00 #9266 + # *-91-296530 COOK COUNTY RECORDER

On this 20TH day of MAY 19 91 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires

LISA A. GILES Notary Public, Oakland County, MI My Commission Expires Feb. 15, 1995

Notary Public, County, Oakland

WHEN RECORDED RETURN TO:

DRAFTED BY: JANET KONDRATH Fireman's Fund Mortgage Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Attn: Payoff Department

13 Box 4

Janet Kondrath

91-1105

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Property of Cook County Clerk's Office

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