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Form MP-10
Revised 8/87

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II

19890 SERIES B, C & D

ASSIGNMENT OF MORTGAGE

283993-8

THE TALMAN HOME FEDERAL SAVINGS AND

KNOW THAT LOAN ASSOCIATION OF ILLINOIS, a UNITED STATES

CORPORATION with its principal place of business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated JUNE 14, 1991 made by ANTONIO ROMERO AND YOLANDA BANDA ROMERO, HUSBAND AND WIFE to Assignor in the principal sum of FORTY ONE THOUSAND AND NO/100 Dollars (\$ 41,000.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois, on real estate legally described as follows: 91296159

LOT 13 IN BLOCK 1 IN STEELE AND OTHERS SUBDIVISION OF BLOCK 3 OF SUBDIVISION OF SOUTHEAST 1/4 AND EAST 1/2 OF SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.29
T43333 TRAN 3638 06/19/91 12:55:00
49540 + C *-91-296160
COOK COUNTY RECORDER

16-26-403-029

COMMONLY KNOWN AS:
2630 SOUTH HOMAN, CHICAGO, ILLINOIS 60623

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

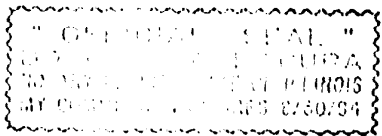
IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 14TH day of JUNE, 1991 THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: [Signature]
Title: Maintenance Vice President

ATTEST: [Signature] (SEAL)
By: [Signature]
Title: Loan Servicing Officer
STATE OF ILLINOIS)

COUNTY OF Cook) SS

I, Dolores A. Habura, a Notary Public in and for the County and State aforesaid, do hereby certify that Janet Foltman and Anna Pescatore, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Association Vice President and Loan Servicing Officer of said Association, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached. Given under my hand and notarial seal this 14th day of JUNE, 19 91



[Signature]
Notary Public

(SEAL)

91296160

My Commission Expires 8/30/94
This instrument was prepared by: LAURIE GRON
CHICAGO, IL 60603

1329

340783 JLD 3083
First American Title Order #

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RECORD AND RETURN TO:
THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS
5501 SOUTH KEDZIE AVENUE
CHICAGO, ILLINOIS 60629
ATTN: LAURIE GRON



Property of Cook County Clerk's Office

09196316

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